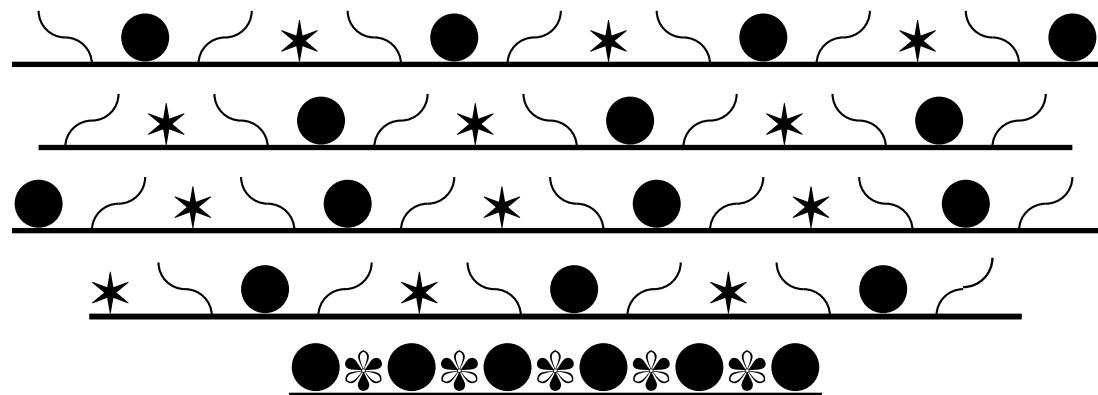
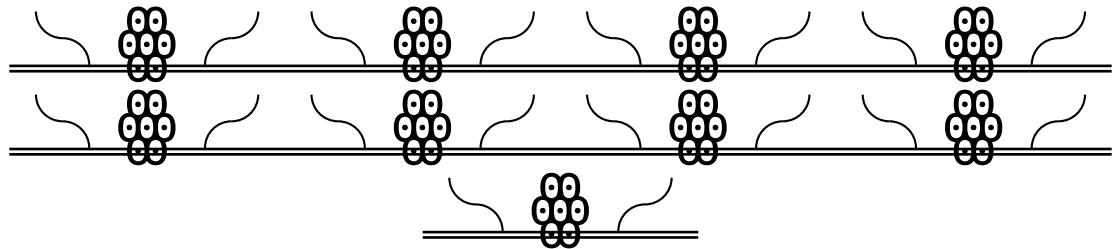


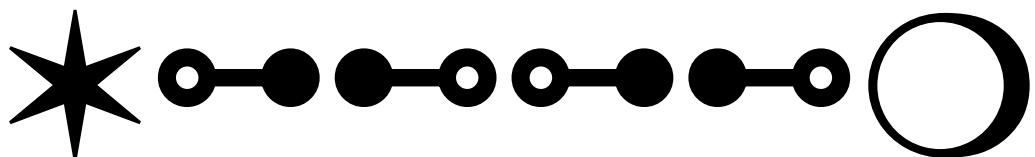
ડાર્વિન-શાપગ્રસ્થ વરાહ, મર્કટ,  
વરાહ, મર્ગાટાલ્યા, શાપર્ગન્ધમનુષ્ઠે-  
પણ્ણુલો કાલેસિન ચાર્લેન્સ-ડાર્વિન-  
Darwin's Delusional Theory can

Never be the LAW.....



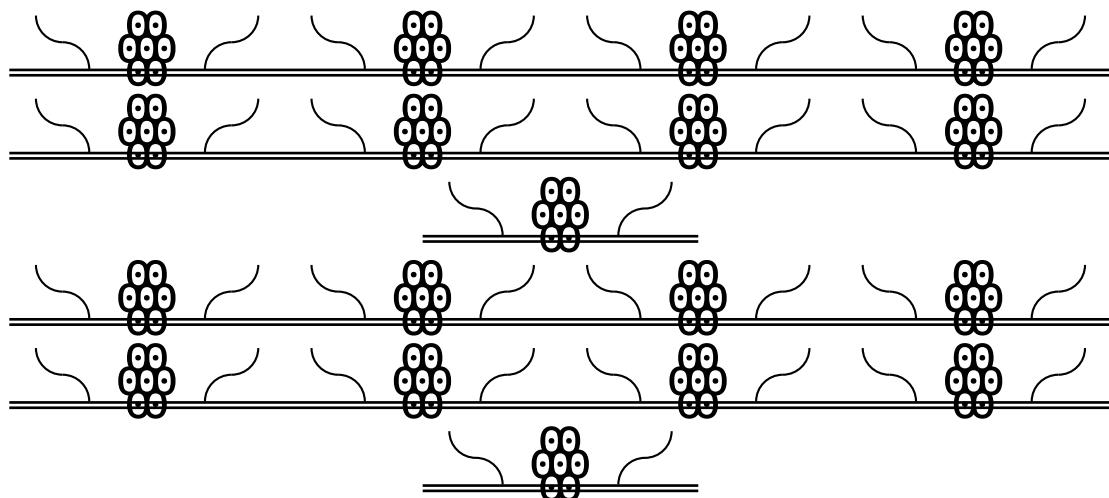


*Thus, addressed a true believer,  
a congregation of  
demi-ignorant-hesitative,  
hypocrites. ---some where on  
this Eretz-Ardh-Earth-*



"We were created to worship Allaahu. ﷺ, swt, only, and not to earn money or gain worldly honour,"  
"Our Islamic system is God's system and we should stand by it.  
We have promised Allaahu. ﷺ, swt.  
that we will bring justice and Islamic law but we cannot do this

if we are not united. The benefit  
of our disunity reaches the enemy;  
who takes advantage of our  
disunity."



■ ○ ■ CONTENTS ○ ■ محتويات



►TINA.....No Alternative.....except to Surrender to

Allahu.swt.



►Genesis\_Creation of the Universe



Doxc.by Kristina Mary,Khadija Fariha

Dtp by Ziddu Jahoolan Zaloomann, assisted by

ESciondia AepelleiRajooo,ccie, - 3 -

►Simultanious Creation



डार्विन-शापग्रस्थ वराह,मर्कट,  
वराह,मुरुठाल्या,शापग्रन्थमनुष्ठले-पप्पूले कालेसिन  
फार्लेन्स-डार्ल्ड-

►Darwin's Delusion-



►►►Am I one amongst these  
people...?  
??????



►The Dwellers of Firdaus\_(Paradise)\_Hayawaan  
(Heaven)

Qualities of True Believers



►Best Business Proposition...



|||During 1963\_67\* Zoology,taught me the "Theory of  
Evolution" which persists as a mere theory, opposed by  
many Scientists,Paleontologists, and their ilk.

.....But Charles Darwin's theory of .."Survival of the fittest" holds good even today....in this Occupied Subjugated world....

Might is right in  
Gaza,Filistine,,Burma,Africa,Asia,Wustralaya,Marekas,Ari  
ana Mehra Lands,Engelo\_Suxon Lands,+ArabTamoor  
\_Tamarind\_Chintapandu lands,+banana republics+  
bullshit lundas fundas mundas,goondas+Occupied

Continents....|||||

*Pure Nostalgia of a .*

*R9mislem*

*...|[.\*D.R.College,T.K.Road,Tirupati ]]+*

*+\*G.A.S.College,near KongaReddipally,Chittoor,]]]*

*(( First Principal:Tamilian Gsn.Acharya,Professor in Telugu,+Principal of the Nascent College, encouraged the students of this nascent effervescent college to flourish amidst tamarind trees with thatched huts as class rooms..with an adjacent cheruvu ...serving as an open toilet/washroom/etc... Below Average Students of PUC, whose parents contributed to one hermitage were given seats in B.Sc.BZC./MPC along with the Qualified students.... i had 63%marks in my PreUniversityCourse,thus i was selected in the first merit list...as one of the second batch of students of Graduation studies.....*

*Now this College has its own sprawling campus in Greampet,Vellore road.CTR.))*

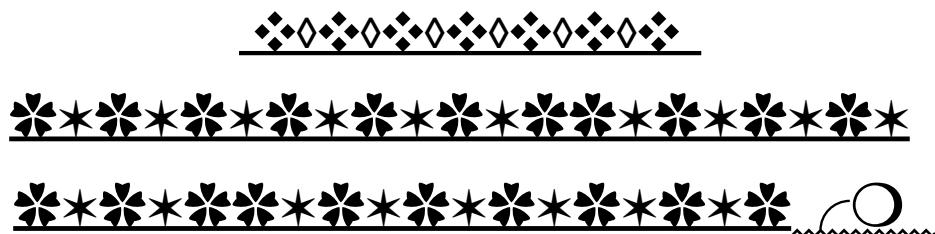


## Darwin's Theory of Evolution



Darwin proposed that species can change over time,  
that new species EVOLVE from pre-existing species, and

**that all species share a common ancestor. In this model, each species has its own unique set of heritable (genetic) differences from the common ancestor, which have accumulated gradually over very long time periods.**



*Caution:*

*SACRILEGE, BLASPHEMY leads to HELL.*

*Allaahu .s.w.t. Is neither Parvardegar*

*Nor Khuda, nor ... Miyyah*

*There are the most beautiful*

*Asmaaul\_Husnaa\_for*

*invocation, Those who use Majoisy*

Raafedy Jeheemy terminology to describe  
islaam will get a befitting Punishment

Later on ..SAUFA

تعلمون T'ALAMOON(know @ the time  
of assessment of balance sheet) wa  
تألمون talamoon(Feel the pain  
of Torment in Hell)

Read Allah as Allaahu .s.w.t.

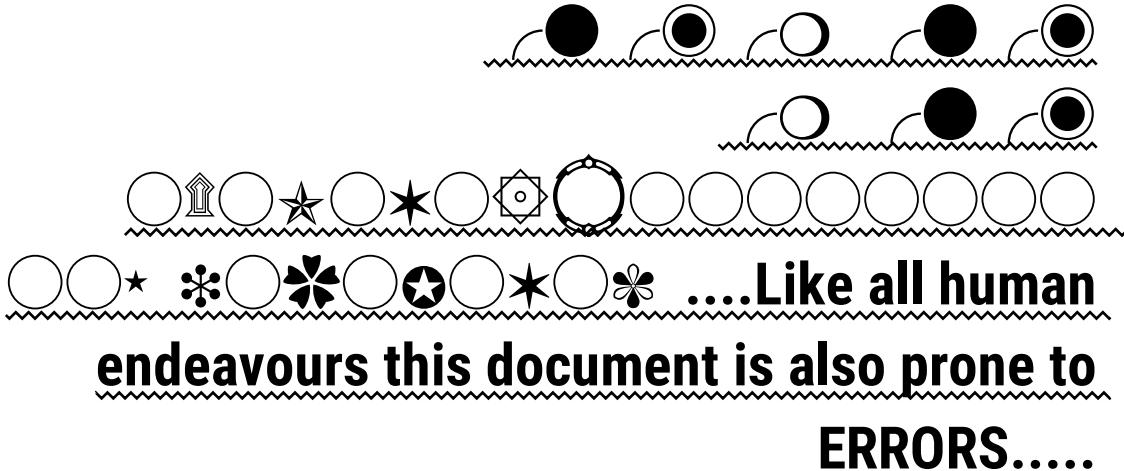
Read Namaz as AsSalah, Roza As  
AsSaum.

Darood as AsSalaatu wAsSalaam, etc

None has the right to Change The  
Divine Quraanic

Istelahaat.i.e, Technical Terms

*Prescribed by AlMighty ..*



## தயாரிப்பு.தயாரிஷு:-Tirudan,திருடன்

Allaahu جَلَّ جَلَالُهُ

**And Partition will be placed between them and what they desire,  
as was done with  
their(Guides,Murshids,Sufis,Buzrouges,Fujaars,Forefathers,Eld  
ers,  
Naqeeb e Millets,Supari  
Leaders,Salars,Vicars,Shamses,Qamars,Leaders,Rulers,Godme  
n,Ghodes,Ghadhes,Danchos,Oink  
oinks,Papaas,Pedres,Babaas,Blah  
Blahs,Bamboos,Godfathers,Deep Fakes,etc) kind before. Indeed,  
they were in disquieting denial.**

# What muslims in Hindustan couldn't do

Doxc.by Kristina Mary, Khadija Fariha

Dtp by Ziddu Jahoolan Zaloomann, assisted by

**ESciencia AppelleiRaiooo.ccje.- 8 -**

In 1000 years ,(mislems were ,otherwise  
busy in

.w\*.w\*.w\*..-زن-زیور,-zamin,) nascent effervescent Arianic "Crocus Sativus" has accomplished complete control in 70 years only..in Mera Bharat Mahan .

[W\*w\*w\*-wine,wealth,women,

.....సుక్క,ముక్క,బోమికా.....]

-



TINA.....No Alternative.....except to  
Surrender to Allaahu.swt.



Al-Mujaadila (58:21)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

كَتَبَ اللَّهُ لِأَغْلَبِنَا أَنَا وَرَسُولِي إِنَّ اللَّهَ قَوِيٌّ عَزِيزٌ

Doxc.by Kristina Mary,Khadija Fariha

Dtp by Ziddu Jahoolan Zaloomann, assisted by

ESciondia AepelleiRajooo,ccie, - 9 -

Allah ﷺ has decreed, "I will surely overcome, I and My messengers must WIN" Indeed, Allah ﷺ is Powerful and Exalted in Might.



Aal-i-Imraan (3:18)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

شَهَدَ اللَّهُ أَنَّهُ إِلَهٌ إِلَّا هُوَ وَالْمَلَائِكَةُ وَأَوْلَوْا  
الْعِلْمَ قَائِمًا بِالْقِسْطِ إِلَهٌ إِلَّا هُوَ الْعَزِيزُ  
الْحَكِيمُ

Allah ﷺ witnesses that there is no deity except Him, and [so do] the angels and those of knowledge - [that He is] maintaining [creation] in justice. There is no deity except Him, ﷺ the Exalted in Might, the Wise.



Al-Fath (48:28)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

هُوَ الَّذِي أَرْسَلَ رَسُولَهُ بِالْهُدَىٰ وَدِينُ الْحَقِّ

**لِيُظْهِرَهُ عَلَى الدِّينِ كُلِّهِ وَكَفَى بِاللَّهِ شَهِيدًا**

It is He **بِحَلْوَةِ اللَّهِ** who sent His Messenger with guidance and the religion of truth to manifest it over all religion. And sufficient is

Allah **بِحَلْوَةِ اللَّهِ** as Witness.



As-Saff (61:9)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

**هُوَ الَّذِي أَرْسَلَ رَسُولَهُ بِالْهُدَىٰ وَدِينِ الْحَقِّ  
لِيُظْهِرَهُ عَلَى الدِّينِ كُلِّهِ وَلَوْ كَرِهَ الْمُشْرِكُونَ**

It is He **بِحَلْوَةِ اللَّهِ** who sent His Messenger with guidance and the religion of truth to manifest it over all religion, although those

who associate others with Allah **بِحَلْوَةِ اللَّهِ** dislike it.



Aal-i-Imraan (3:19)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

**إِنَّ الَّذِينَ عِنْدَ اللَّهِ الْإِسْلَامُ وَمَا أَخْتَلَفَ الَّذِينَ  
أُوتُوا الْكِتَبَ إِلَّا مِنْ بَعْدِ مَا جَاءَهُمُ الْعِلْمُ بَعْدًا**

## بَيْنَهُمْ وَمَن يَكْفُرُ بِإِيتَتِ اللَّهِ فَإِنَّ اللَّهَ سَرِيعُ الْحِسَابِ

Indeed, the religion in the sight of Allah ﷺ is Islam. And those who were given the Scripture did not differ except after knowledge had come to them - out of jealous animosity between themselves. And whoever disbelieves in the verses of Allah, then indeed, Allah ﷺ is swift in [taking] account.



Aal-i-Imraan (3:112)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

ضُرِبَتْ عَلَيْهِمُ الْذِلَّةُ أَيْنَ مَا تَقْفَوْ إِلَّا بِحَبْلٍ مِّنَ  
اللَّهِ وَحْبَلٍ مِّنَ النَّاسِ وَبَاءُوا بِغَضَبٍ مِّنَ اللَّهِ  
وَضُرِبَتْ عَلَيْهِمُ الْمَسْكَنَةُ ذَلِكَ بِأَنَّهُمْ كَانُوا  
يَكْفُرُونَ بِإِيتَتِ اللَّهِ وَيَقْتُلُونَ أَلْأَنْبِيَاءَ بِعِنْدِ حَقِّ  
ذَلِكَ بِمَا عَصَوْ وَكَانُوا يَعْتَدُونَ

They have been put under humiliation [by Allah ﷺ] wherever they are overtaken, except for a covenant from Allah ﷺ and a rope from the Muslims. And they have drawn upon themselves

anger from Allah ﷺ and have been put under destitution. That is because they disbelieved in the verses of Allah ﷺ and killed the prophets without right. That is because they disobeyed and [habitually] transgressed.



Aal-i-Imraan (3:103)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

وَأَعْتَصِمُوا بِحَبْلِ اللَّهِ جَمِيعًا وَلَا تَقْرَقُواْ  
وَأَذْكُرُواْ نِعْمَتَ اللَّهِ عَلَيْكُمْ إِذْ كُنْتُمْ أَعْدَاءً فَأَلْفَـ  
بَيْنَ قُلُوبِكُمْ فَأَصْبَحْتُمْ بِنِعْمَتِهِ إِخْوَانًا وَكُنْتُمْ  
نَهَا كَذَلِكَ عَلَىٰ شَقَا حُقْرَةٍ مِّنَ النَّارِ فَأَنْقَذَكُمْ مـ  
يُبَيِّنُ اللَّهُ لَكُمْ عَائِدَتِهِ لَعَلَّكُمْ تَهَنَّدُونَ

And hold firmly to the rope of Allah ﷺ all together and do not become divided.

And remember the favor of Allah ﷺ upon you - when you were enemies and He brought your hearts together and you became, by His favor, brothers. And you were on the edge of a pit of the Fire,

and He ﷺ saved you from it.

Thus does Allah ﷺ make clear to you His verses that you may

be guided.



Aal-i-Imraan (3:104)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

وَلَا تَكُنْ مِّنْكُمْ أُمَّةٌ يَدْعُونَ إِلَى الْخَيْرِ وَيَأْمُرُونَ  
بِالْمَعْرُوفِ وَبَيْنَهُنَّ عَنِ الْمُنْكَرِ وَأُولَئِكَ هُمُ  
الْمُفْلِحُونَ

And let there be [arising] from you a nation inviting to [all that is]  
good, enjoining what is right and forbidding what is wrong, and  
those will be the successful.



Aal-i-Imraan (3:105)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

وَلَا تَكُونُوا كَالَّذِينَ تَقْرَرُوا وَأَخْتَلُقُوا مِنْ بَعْدِ مَا  
جَاءَهُمُ الْبَيِّنَاتُ وَأُولَئِكَ لَهُمْ عَذَابٌ عَظِيمٌ

And do not be like the ones who became divided and differed  
after the clear proofs had come to them. And those will have a

great punishment.



Aal-i-Imraan (3:106)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

يَوْمَ تُبَيَّضُ وُجُوهٌ وَتُسْوَدُ وُجُوهٌ قَأْمًا الَّذِينَ  
أَسْوَدُتْ وُجُوهُهُمْ أَكَفَرُتُمْ بَعْدَ إِيمَنِكُمْ فَذُوقُوا  
الْعَذَابَ بِمَا كُنْتُمْ تَكْفُرُونَ

On the Day [some] faces will turn white and [some] faces will turn black. As for those whose faces turn black, [to them it will be said], "Did you disbelieve after your belief? Then taste the punishment for what you used to reject."



Aal-i-Imraan (3:109)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

وَلِلَّهِ مَا فِي السَّمَاوَاتِ وَمَا فِي الْأَرْضِ وَإِلَى اللَّهِ  
تُرْجَعُ الْأَمْوَارُ

To Allah ﷺ belongs whatever is in the heavens and whatever is

on the earth. And to Allah ﷺ will [all] matters be returned.



Aal-i-Imraan (3:107)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

وَأَمّا الَّذِينَ أَبْيَضُتْ وُجُوهُهُمْ فَفِي رَحْمَةِ اللَّهِ  
هُمْ فِيهَا خَلِدُونَ

But as for those whose faces will turn white, [they will be] within  
the mercy of Allah ﷺ. They will abide therein eternally.



## Genesis, Creation of the Universe.



Aal-i-Imraan (3:190)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

إِنَّ فِي خَلْقِ السَّمَاوَاتِ وَالْأَرْضِ وَآخْتِلَافِ أَلْيَالِ  
وَالنَّهَارِ لَعَاءٌ بَّارٌ لِأَوْلَى الْأَلْبَابِ

Indeed, in the creation of the heavens and the earth and the

alternation of the night and the day are signs for those of  
understanding.



Aal-i-Imraan (3:191)

بِسْمِ اللَّهِ  
الرَّحْمَنِ الرَّحِيمِ

الَّذِينَ يَذْكُرُونَ اللَّهَ قِيمًا وَقَعْدًا وَعَلَىٰ جُنُوبِهِمْ  
وَيَتَفَكَّرُونَ فِي خَلْقِ السَّمَاوَاتِ وَالْأَرْضِ رَبَّنَا مَا  
خَلَقْتَ هَذَا بَطِّلًا سُبْحَنَكَ فَقِنَا عَذَابَ النَّارِ

Who remember Allah ﷺ while standing or sitting or [lying] on  
their sides and give thought to the creation of the heavens and  
the earth, [saying], "Our Lord, You did not create this aimlessly;  
exalted are You [above such a thing]; then protect us from the  
punishment of the Fire.



Aal-i-Imraan (3:192)

بِسْمِ اللَّهِ  
الرَّحْمَنِ الرَّحِيمِ

رَبَّنَا إِنَّكَ مَنْ تَدْخِلُ النَّارَ فَقَدْ أَخْرَيْتَهُ وَمَا  
لِلظَّالِمِينَ مِنْ أَنْصَارٍ

Our Lord ﷺ indeed whoever You admit to the Fire - You have disgraced him, and for the wrongdoers there are no helpers.



Aal-i-Imraan (3:193)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

رَبَّنَا إِنَّا سَمِعْنَا مُنَادِيًّا يُنَادِي لِلإِيمَانِ أَنْ ءَامِنُوا  
بِرَبِّكُمْ فَإِمَّا رَبَّنَا فَاغْفِرْ لَنَا ذُنُوبَنَا وَكَفِّرْ عَنَّا  
سَيِّءَاتِنَا وَتَوَقَّنَا مَعَ الْأَبْرَارِ

Our Lord ﷺ, indeed we have heard a caller calling to faith, [saying], 'Believe in your Lord,' and we have believed. Our Lord ﷺ, so forgive us our sins and remove from us our misdeeds and cause us to die with the righteous.



Aal-i-Imraan (3:194)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

رَبَّنَا وَءَاتَنَا مَا وَعَدْنَا عَلَى رُسُلِكَ وَلَا تُخْزِنَا  
يَوْمَ الْقِيَمَةِ إِنَّكَ لَا تَخْلُفُ الْمِيعَادَ

Our Lord, ﷺ and grant us what You promised us through Your messengers and do not disgrace us on the Day of Resurrection.  
Indeed, You do not fail in [Your] promise."



Aal-i-Imraan (3:195)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

فَاسْتَجَابَ لَهُمْ رَبُّهُمْ أَتَى لَا أَضِيعُ عَمَلَ عَمَلٍ  
مِنْكُمْ مِنْ ذَكَرٍ أَوْ أُنْثَى بَعْضُكُمْ مِنْ بَغْضٍ  
فَالَّذِينَ هَاجَرُوا وَأَخْرَجُوا مِنْ دِيْرِهِمْ وَأَوْدُوا  
فِي سَيِّئَاتِهِمْ وَقَتَلُوا وَقُتِلُوا لَا كُفَّارَنَّ عَنْهُمْ  
سَيِّئَاتِهِمْ وَلَا دُخْلَنَّهُمْ جَنَّتٍ تَجْرِي مِنْ تَحْتِهَا  
الْأَنْهَرُ ثُوابًا مِنْ عِنْدِ اللَّهِ وَاللَّهُ عَنْهُ حُسْنٌ  
الثَّوَابِ

And their Lord ﷺ responded to them, "Never will I allow to be lost the work of [any] worker among you, whether male or female; you are of one another. So those who emigrated or were evicted from their homes or were harmed in My cause or fought or were killed - I will surely remove from them their misdeeds, and I will

surely admit them to gardens beneath which rivers flow as reward from Allah ﷺ, and Allah ﷺ has with Him the best reward."



Aal-i-Imraan (3:196)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

لَا يَعْرِتُكُمْ تَقْلُبُ الظَّالِمِينَ كَفَرُوا فِي الْأَرْضِ

Be not deceived by the [uninhibited] movement of the disbelievers throughout the land.



Aal-i-Imraan (3:197)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

مَتَّعْ قَلِيلٌ ثُمَّ مَأْوَاهُمْ جَهَنَّمُ وَبِئْسَ الْمَهَادُ

[It is but] a small enjoyment; then their [final] refuge is Hell, and wretched is the resting place.



Aal-i-Imraan (3:198)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

لِكُنَ الَّذِينَ أَتَقْوَا رَبَّهُمْ لَهُمْ جَنَّاتٌ تَجْرِي مِنْ تَحْتِهَا الْأَنْهَارُ خَلَدِينَ فِيهَا نَزَّلَ مِنْ عِنْدِ اللَّهِ وَمَا عَنْدَ اللَّهِ خَيْرٌ لِلْأَبْرَارِ

But those who feared their Lord will have gardens beneath which rivers flow, abiding eternally therein, as accommodation from Allah. And that which is with Allah is best for the righteous.



Aal-i-Imraan (3:199)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

وَإِنْ مِنْ أَهْلِ الْكِتَابِ لَمَنْ يُؤْمِنُ بِاللَّهِ وَمَا أُنْزَلَ إِلَيْكُمْ وَمَا أُنْزَلَ إِلَيْهِمْ خَشِعَنَ لِلَّهِ لَا يَشْتَرُونَ بِإِيمَانِهِمْ إِنَّ اللَّهَ ثَمَنًا قَلِيلًا أُولَئِكَ لَهُمْ أَجْرُهُمْ عِنْدَ رَبِّهِمْ إِنَّ اللَّهَ سَرِيعُ الْحِسَابِ

And indeed, among the People of the Scripture are those who believe in Allah and what was revealed to you and what was

revealed to them, [being] humbly submissive to Allah ﷺ. They do not exchange the verses of Allah ﷺ for a small price. Those will have their reward with their Lord. Indeed, Allah ﷺ is swift in account.



Aal-i-Imraan (3:200)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

يَا أَيُّهَا الَّذِينَ إِيمَنُوا أَصْبِرُوا وَصَابِرُوا وَرَابِطُوا  
وَاتَّقُوا اللَّهَ لَعَلَّكُمْ تُفْلِحُونَ

O you who have believed, persevere and endure and remain stationed and fear Allah ﷺ that you may be successful.



Al-Hajj (22:72)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

وَإِذَا تَنْلَى عَلَيْهِمْ إِيمَانًا بَيَّنَتِ تَعْرِفُ فِي وُجُوهِ  
الَّذِينَ كَفَرُوا الْمُنْكَرَ يَكَادُونَ يَسْطُونَ بِالَّذِينَ  
يَتَلَوَنَ عَلَيْهِمْ إِيمَانًا قُلْ أَفَأَنْبَيْتُكُمْ بِشَرٍّ مِنْ ذَلِكُمْ  
وَأَوْيَسَ الْمَصِيرُ النَّارُ وَعَدَهَا اللَّهُ الَّذِينَ كَفَرُوا

And when Our ﷺ verses are recited to them as clear evidences,  
you recognize in the faces of those who disbelieve disapproval.  
They are almost on the verge of assaulting those who recite to  
them Our ﷺ verses. Say, "Then shall I inform you of [what is]  
worse than that? [It is] the Fire which Allah ﷺ has promised  
those who disbelieve, and wretched is the destination."



### Al-Hajj (22:73)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

يَا يَاهَا النَّاسُ ضُرِبَ مَثَلٌ فَأَسْتَمِعُوا لَهُ إِنَّ الَّذِينَ  
تَدْعُونَ مِنْ دُونِ اللَّهِ لَنْ يَخْلُقُوا ذَبَابًا وَلَوْ  
أَجْتَمَعُوا لَهُ وَإِنْ يَسْلِبُهُمُ الذَّبَابُ شَيْئًا لَا  
يَسْتَنْقِذُوهُ مِنْهُ ضَعْفَ الطَّالِبِ وَالْمَطْلُوبِ

O people, an example is presented, so listen to it. Indeed, those  
you invoke besides Allah ﷺ will never create [as much as] a fly,  
even if they gathered together for that purpose. And if the fly  
should steal away from them a [tiny] thing, they could not recover  
it from him. Weak are the pursuer and pursued.



Al-Hajj (22:74)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

مَا قَدَرُوا اللَّهَ حَقّ قَدْرِهِ إِنَّ اللَّهَ لَقَوِيٌ عَزِيزٌ

They have not appraised Allah بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ with true appraisal. Indeed,  
Allah بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ is Powerful and Exalted in Might.



Al-Ahqaf (46:20)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

وَيَوْمَ يُعَرَضُ الظَّالِمُونَ كَفَرُوا مَعَ الْأَنَارِ أَذْهَبْتُمْ طَيِّبَاتِكُمْ فِي حَيَاةِكُمْ الدُّنْيَا وَأَسْتَمْتَعْتُمْ بِهَا فَالْيَوْمَ تُجْزَوْنَ عَذَابَ الْهُونِ بِمَا كُنْتُمْ تَسْتَكْبِرُونَ فِي الْأَرْضِ بِغَيْرِ الْحَقِّ وَبِمَا كُنْتُمْ وَنُقْسُقْ

And the Day those who disbelieved are exposed to the Fire [it will be said], "You exhausted your pleasures during your worldly life and enjoyed them, so this Day you will be awarded the

punishment of [extreme] humiliation because you were arrogant  
upon the earth without right and because you were defiantly  
disobedient."



Qaaf (50:36)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

وَكُمْ أَهْلَكْنَا قَبْلَهُمْ مِّنْ قَرْنٍ هُمْ أَشَدُ مِنْهُمْ  
بَطْشًا فَنَقْبُوا فِي الْبَلْدٍ هَلْ مِنْ مَحِيصٍ

And how many a generation before them did We بِحَلَالٍ destroy who  
were greater than them in [striking] power and had explored  
throughout the lands. Is there any place of escape?



Qaaf (50:37)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

إِنَّ فِي ذَلِكَ لَذِكْرًا لِمَنْ كَانَ لَهُ قُلْبٌ أَوْ أَلْقَى  
أَسْمَعَ وَهُوَ شَهِيدٌ

Indeed in that is a reminder for whoever has a heart or who

listens while he is present [in mind].



## Simultaneous Creation.



Al-Hadid (57:4)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

هُوَ الَّذِي خَلَقَ السَّمَاوَاتِ وَالْأَرْضَ فِي سَتَةِ أَيَّامٍ  
ثُمَّ أَسْتَوَى عَلَى الْعَرْشِ يَعْلَمُ مَا يَلْجُ فِي  
الْأَرْضِ وَمَا يَخْرُجُ مِنْهَا وَمَا يَنْزَلُ مِنَ السَّمَاءِ  
وَمَا يَعْرُجُ فِيهَا وَهُوَ مَعَكُمْ أَيْنَ مَا كُنْتُمْ وَاللَّهُ  
بِمَا تَعْمَلُونَ بَصِيرٌ

It is He ﷺ who created the heavens and earth in six days  
and then established Himself above the Throne. He ﷺ knows  
what penetrates into the earth and what emerges from it and  
what descends from the heaven and what ascends therein; and

He ﷺ is with you wherever you are. And Allah ﷺ, of what you do, is Seeing.



Al-Hadid (57:5)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

لَهُ مُلْكُ السَّمَاوَاتِ وَالْأَرْضِ وَإِلَى اللَّهِ تُرْجَعُ  
الْأُمُورُ

His is the dominion of the heavens and earth. And to Allah are returned [all] matters.



Al-Hadid (57:6)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

يُولِجُ الْيَلَلَ فِي النَّهَارِ وَيُولِجُ النَّهَارَ فِي الْيَلَلِ  
وَهُوَ عَلَيْهِ بِذَاتِ الصُّدُورِ

He ﷺ causes the night to enter the day and causes the day to enter the night, and he is Knowing of that within the breasts.



Al-Hadid (57:7)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

ءَامَنُوا بِاللَّهِ وَرَسُولِهِ وَأَنفَقُوا مِمَّا جَعَلُوكُمْ  
مُسْتَخْلِفِينَ فِيهِ قَالُذِينَ ءَامَنُوا مِنْكُمْ وَأَنفَقُوا  
لَهُمْ أَجْرٌ كَيْرٌ

Believe in Allah ﷺ and His Messenger and spend out of that in which He ﷺ has made you successors. For those who have believed among you and spent, there will be a great reward.



Qaaf (50:38)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

وَلَقَدْ خَلَقْنَا السَّمَاوَاتِ وَالْأَرْضَ وَمَا بَيْنَهُمَا فِي  
سِتَّةِ أَيَّامٍ وَمَا مَسَّنَا مِنْ لَغْوَبٍ

And We ﷺ did certainly create the heavens and earth and what is between them in six days, and there touched Us no weariness.



Qaaf (50:15)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

أَفَعَيْنَا بِالْخَلْقِ أُولَئِكَ بَلْ هُمْ فِي لَبْسٍ مِّنْ  
خَلْقٍ جَدِيدٍ

Did We بِحَمْلِ اللَّهِ fail in the first creation? But they are in  
confusion over a new creation.



Qaaf (50:39)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

فَاصْبِرْ عَلَىٰ مَا يَقُولُونَ وَسَبِّحْ بِحَمْدِ رَبِّكَ قَبْلَ  
طُلُوعِ الشَّمْسِ وَقَبْلَ الْغَرْوَبِ

So be patient, [O Muhammad], over what they say and exalt  
[Allah] بِحَمْلِ اللَّهِ with praise of your Lord بِحَمْلِ اللَّهِ before the rising of  
the sun and before its setting,



Qaaf (50:40)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

وَمَنْ أَلْيَلَ فَسَبَّحَهُ وَأَدْبَرَ السُّجُودَ

And [in part] of the night exalt Him ﷺ and after prostration.



Qaaf (50:41)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

وَاسْتَمِعْ يَوْمَ يُنَادِ الْمُنَادِ مِنْ مَكَانٍ قَرِيبٍ

And listen on the Day when the Caller will call out from a place  
that is near -



Qaaf (50:42)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

يَوْمَ يَسْمَعُونَ الصِّيْحَةَ بِالْحَقِّ ذَلِكَ يَوْمُ الْخُرُوجِ

The Day they will hear the blast [of the Horn] in truth. That is the  
Day of Emergence [from the graves].



Qaaf (50:43)

بِسْمِ اللَّهِ الرَّحْمَنِ  
الرَّحِيمِ

إِنَّا نَحْنُ نُحْيِي وَنُمْتِي وَإِلَيْنَا الْمَصِيرُ

Indeed, it is We who give life and cause death, and to Us is the destination



Qaaf (50:44)

بِسْمِ اللَّهِ الرَّحْمَنِ  
الرَّحِيمِ

يَوْمَ تَشَقَّقُ الْأَرْضُ عَنْهُمْ سِرَاعًا ذَلِكَ حَشْرٌ  
عَلَيْنَا يَسِيرٌ

On the Day the earth breaks away from them [and they emerge] rapidly; that is a gathering easy for Us.



Al-A'raaf (7:54)

بِسْمِ اللَّهِ الرَّحْمَنِ  
الرَّحِيمِ

إِنَّ رَبَّكُمْ أَلَّهُ الَّذِي خَلَقَ السَّمَاوَاتِ وَالْأَرْضَ فِي  
 سِتَّةِ أَيَّامٍ ثُمَّ أَسْتَوَى عَلَى الْعَرْشِ يُغْشِي الْأَيَّلَ  
 الْنَّهَارَ يَطْلُبُهُ حَثِيقًا وَالشَّمْسَ وَالقَمَرَ وَالنُّجُومَ  
 أَمْرٌ تَبَارَكَ أَلَّهُ مُسْخَرٌ بِأَمْرِهِ أَلَا لَهُ الْخَلْقُ وَالْ  
 رَبُّ الْعَلَمِينَ

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

Indeed, your Lord is Allah, بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ who created the heavens and earth in six days and then established Himself above the Throne.

He بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ covers the night with the day, [another night] chasing it rapidly; and [He created] the sun, the moon, and the stars, subjected by His command. Unquestionably, His is the creation and the command; blessed is Allah, بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ Lord of the worlds.



Al-A'raaf (7:55)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

ادْعُوا رَبَّكُمْ تَضَرُّعًا وَخُفْقَيَّةً إِنَّهُ لَا يُحِبُّ  
 الْمُعْتَدِينَ

Call upon your Lord بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ in humility and privately; indeed, He بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ does not like transgressors.



Al-A'raaf (7:56)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

وَلَا تُفْسِدُوا فِي الْأَرْضِ بَعْدَ إِصْلَاحِهَا وَادْعُوهُ  
خَوْفًا وَطَمَعًا إِنَّ رَحْمَةَ اللَّهِ قَرِيبٌ مِنَ  
الْمُحْسِنِينَ

And cause not corruption upon the earth after its reformation.

And invoke Him جَلَّ جَلَلُه in fear and aspiration. Indeed, the mercy of  
Allah جَلَّ جَلَلُه is near to the doers of good.



Yunus (10:3)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

إِنَّ رَبَّكُمْ أَللَّهُ الَّذِي خَلَقَ السَّمَاوَاتِ وَالْأَرْضَ فِي  
سِتَّةِ أَيَّامٍ ثُمَّ أَسْتَوَى عَلَى الْعَرْشِ يُدَبِّرُ الْأَمْرَ  
مَا مِنْ شَفِيعٍ إِلَّا مِنْ بَعْدِ إِذْنِهِ ذَلِكُمْ أَللَّهُ رَبُّكُمْ  
فَأَعْبُدُوهُ أَفَلَا تَذَكَّرُونَ

Indeed, your Lord is Allah جَلَّ جَلَلُه, who created the heavens and the

earth in six days and then established Himself above the Throne, arranging the matter [of His creation]. There is no intercessor except after His permission. That is Allah ﷺ, your Lord, so worship Him. Then will you not remember?



Yunus (10:4)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

إِلَيْهِ مَرْجِعُكُمْ جَمِيعًا وَعَدَ اللَّهُ حَقًّا إِتَاهُ يَبْدُؤُوا  
الْخَلْقَ ثُمَّ يُعِيدُهُ لِيَجْزِيَ الَّذِينَ ءَامَنُوا وَعَمِلُوا  
الصَّلِحَاتِ بِالْقِسْطِ وَالَّذِينَ كَفَرُوا لَهُمْ شَرَابٌ مِّنْ  
كَوْرُونَ حَمِيمٍ وَعَذَابٌ أَلِيمٌ بِمَا كَانُوا يَ

To Him is your return all together. [It is] the promise of Allah ﷺ [which is] truth. Indeed, He begins the [process of] creation and then repeats it that He ﷺ may reward those who have believed and done righteous deeds, in justice. But those who disbelieved will have a drink of scalding water and a painful punishment for what they used to deny.



Yunus (10:5)

بِسْمِ اللَّهِ الرَّحْمَنِ  
الرَّحِيمِ

هُوَ الَّذِي جَعَلَ الشَّمْسَ ضِيَاءً وَالْقَمَرَ ثُورًا  
وَقَدَرَهُ مَنَازِلَ لِتَعْلَمُوا عَدَدَ السِّنِينَ  
وَالْحِسَابَ مَا خَلَقَ اللَّهُ ذَلِكَ إِلَّا بِالْحَقِّ  
يُفْصِلُ أَلْءَائِتِ لِقَوْمٍ يَعْلَمُونَ

It is He جَلَّ اللَّهُ عَزَّوَجَلَّ who made the sun a shining light and the moon a derived light and determined for it phases - that you may know the number of years and account [of time]. Allah جَلَّ اللَّهُ عَزَّوَجَلَّ has not created this except in truth. He details the signs for a people who know

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Yunus (10:6)

بِسْمِ اللَّهِ الرَّحْمَنِ  
الرَّحِيمِ

إِنَّ فِي أَخْتِلَافِ الْأَيَّلِ وَالنَّهَارِ وَمَا خَلَقَ اللَّهُ فِي  
السَّمَاوَاتِ وَالْأَرْضِ لَءَائِتِ لِقَوْمٍ يَتَّقَوْنَ

Indeed, in the alternation of the night and the day and [in] what  
Allah ﷺ has created in the heavens and the earth are signs for a  
people who fear Allah ﷺ



Yunus (10:7)

بِسْمِ اللَّهِ  
رَحْمَنِ رَحِيمٍ

إِنَّ الَّذِينَ لَا يَرْجُونَ لِقَاءَنَا وَرَضُوا بِالْحَيَاةِ  
الْدُّنْيَا وَأَطْمَأْنُوا بِهَا وَالَّذِينَ هُمْ عَنْ عَابِتِنَا  
غَفِلُونَ

Indeed, those who do not expect the meeting with Us ﷺ and  
are satisfied with the life of this world and feel secure therein and  
those who are heedless of Our signs



Yunus (10:9)

بِسْمِ اللَّهِ  
رَحْمَنِ رَحِيمٍ

إِنَّ الَّذِينَ إِيمَنُوا وَعَمِلُوا الصَّلَاحَتِ يَهُدِيهِمْ رَبُّهُمْ  
بِإِيمَانِهِمْ تَجْرِي مِنْ تَحْتِهِمُ الْأَنْهَرُ فِي جَنَّتِ  
النَّعِيمِ

Indeed, those who have believed and done righteous deeds - their Lord ﷺ will guide them because of their faith. Beneath them rivers will flow in the Gardens of Pleasure



Yunus (10:10)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

رَعُونَهُمْ فِيهَا سُبْحَنَكَ اللَّهُمَّ وَتَحِيَّتُهُمْ فِيهَا سَلَامٌ  
وَءَاخِرُ دَعْوَاهُمْ أَنَّ الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ

Their call therein will be, "Exalted are You, O Allah, ﷺ" and their greeting therein will be, "Peace." And the last of their call will be,

"Praise to Allah, ﷺ Lord of the worlds!"



Hud (11:6)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

وَمَا مِنْ دَابَّةٍ فِي الْأَرْضِ إِلَّا عَلَى اللَّهِ رِزْقُهَا  
وَيَعْلَمُ مُسْتَقْرِئَهَا وَمُسْتَوْدِعَهَا كُلُّ فِي كِتَابٍ  
مُّبِينٍ

And there is no creature on earth but that upon Allah ﷺ is its provision, and He knows its place of dwelling and place of storage. All is in a clear register.



Hud (11:7)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

وَهُوَ الَّذِي خَلَقَ السَّمَاوَاتِ وَالْأَرْضَ فِي سِتَّةِ  
أَيَّامٍ وَكَانَ عَرْشُهُ عَلَى الْمَاءِ لِيَنْلُوَكُمْ أَيُّكُمْ  
أَحْسَنُ عَمَلاً وَلَئِنْ قُلْتَ إِنَّكُمْ مَبْغُوثُونَ مِنْ بَعْدِ  
إِسْخَرْ أَلْمَوْتِ لَيَقُولُنَّ الَّذِينَ كَفَرُواْ إِنَّ هَذَا إِلَّا  
مُبِينٌ

And it is He ﷺ who created the heavens and the earth in six days - and His Throne had been upon water - that He ﷺ might test you as to which of you is best in deed. But if you say, "Indeed, you are resurrected after death," those who disbelieve will surely say, "This is not but obvious magic."



Hud (11:8)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

وَلَئِنْ أَخْرَنَا عَنْهُمُ الْعَذَابَ إِلَى أُمَّةٍ مَّعْدُودَةٍ  
لَيَقُولُنَّ مَا يَحْبِسُهُ إِلَّا يَوْمَ يَأْتِيهِمْ لَيْسَ  
مَصْرُوقًا عَنْهُمْ وَحَاقَ بِهِمْ مَا كَانُوا بِهِ  
يَسْتَهْزَءُونَ

And if We  hold back from them the punishment for a limited time, they will surely say, "What detains it?"

Unquestionably, on the Day it comes to them, it will not be averted from them, and they will be enveloped by what they used to ridicule.

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Hud (11:9)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

وَلَئِنْ أَذْقَنَا أَلِإِنْسَنَ مِنَا رَحْمَةً ثُمَّ نَزْعَنَهَا مِنْهُ  
إِنَّهُ لَيَوْسُ كُفُورٌ

And if We  give man a taste of mercy from Us and then We  withdraw it from him, indeed, he is despairing and

ungrateful.



Hud (11:10)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

وَلَئِنْ أَدْقَنْهُ نَعْمَاءَ بَعْدَ ضَرَاءَ مَسْتَهُ لَيَقُولُنَّ  
ذَهَبَ الْسَّيِّءَاتُ عَنِّي إِتَهُ لَفَرَحٌ فَخُورٌ

But if We بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ give him a taste of favor after hardship has touched him, he will surely say, "Bad times have left me." Indeed, he is exultant and boastful -



Al-Furqaan (25:58)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

وَتَوَكَّلْ عَلَى الْحَيِّ الَّذِي لَا يَمُوتُ وَسَيَّخْ  
بِحَمْدِهِ وَكَفِيْ بِهِ بِذُنُوبِ عِبَادِهِ خَبِيرًا

And rely upon the Ever-Living who does not die, and exalt [Allah بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ] with His praise. And sufficient is He بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ to be, with the sins of His servants, Acquainted -



Al-Furqaan (25:59)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

الَّذِي خَلَقَ السَّمَاوَاتِ وَالْأَرْضَ وَمَا بَيْنَهُمَا فِي  
سِتَّةِ أَيَّامٍ ثُمَّ أَسْتَوَى عَلَى الْعَرْشِ الرَّحْمَنُ  
فَسُلْطَانٌ يَهُ خَيْرًا

He ﷺ who created the heavens and the earth and what is between them in six days and then established Himself above the Throne - the Most Merciful, so ask about Him one well informed.



Al-Furqaan (25:60)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

وَإِذَا قِيلَ لَهُمْ أَسْجُدُوا لِلرَّحْمَنِ قَالُوا وَمَا  
الرَّحْمَنُ أَنْسِجْدُ لِمَا تَأْمُرُنَا وَزَادَهُمْ نُفُورًا

And when it is said to them, "Prostrate to the Most Merciful, ﷺ" they say, "And what is the Most Merciful? Should we prostrate to that which you order us?" And it increases

them in aversion.



Al-Furqaan (25:61)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

تَبَارَكَ الَّذِي جَعَلَ فِي السَّمَاوَاتِ بُرُوجًا وَجَعَلَ  
فِيهَا سَرْجًا وَقَمَرًا مُنِيرًا

Blessed is He جَلَلُ اللَّهُ who has placed in the sky great stars and  
placed therein a [burning] lamp and luminous moon.



Al-Furqaan (25:62)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

وَهُوَ الَّذِي جَعَلَ الْأَيَّلَ وَالنَّهَارَ خَلْفَةً لِمَنْ أَرَادَ أَنْ  
يَذَكَّرَ أَوْ أَرَادَ شُكُورًا

And it is He جَلَلُ اللَّهُ who has made the night and the day in  
succession for whoever desires to remember or desires gratitude.



As-Sajda (32:4)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

اللَّهُ الَّذِي خَلَقَ السَّمَاوَاتِ وَالْأَرْضَ وَمَا بَيْنَهُمَا  
فِي سِتَّةِ أَيَّامٍ ثُمَّ أَسْتَوَى عَلَى الْعَرْشِ مَا لَكُمْ  
مِّنْ دُونِهِ مِنْ وَلِيٌّ وَلَا شَفِيعٌ أَفَلَا تَتَذَكَّرُونَ

It is Allah ﷺ who created the heavens and the earth and whatever is between them in six days; then He established Him above the Throne. You have not besides Him any protector or any intercessor; so will you not be reminded?



As-Sajda (32:4)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

اللَّهُ الَّذِي خَلَقَ السَّمَاوَاتِ وَالْأَرْضَ وَمَا بَيْنَهُمَا  
فِي سِتَّةِ أَيَّامٍ ثُمَّ أَسْتَوَى عَلَى الْعَرْشِ مَا لَكُمْ  
مِّنْ دُونِهِ مِنْ وَلِيٌّ وَلَا شَفِيعٌ أَفَلَا تَتَذَكَّرُونَ

It is Allah ﷺ who created the heavens and the earth and whatever is between them in six days; then He established

Himself above the Throne. You have not besides Him any protector or any intercessor; so will you not be reminded?



As-Sajda (32:5)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

يُدَبِّرُ الْأَمْرَ مِنَ السَّمَاوَاتِ إِلَى الْأَرْضِ ثُمَّ يَعْرُجُ  
إِلَيْهِ فِي يَوْمٍ كَانَ مِقْدَارُهُ أَلْفَ سَنَةٍ مِّمَّا  
تَعْدُونَ

He جَلَّ اللهُ عَزَّاللهُ arranges [each] matter from the heaven to the earth;  
then it will ascend to Him in a Day, the extent of which is a  
thousand years of those which you count.



As-Sajda (32:6)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

ذَلِكَ عِلْمُ الْغَيْبِ وَالشَّهَدَةِ الْعَزِيزُ الرَّحِيمُ

That is جَلَّ اللهُ عَزَّاللهُ the Knower of the unseen and the witnessed, the  
Exalted in Might, the Merciful,



As-Sajda (32:7)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

الَّذِي أَخْسَنَ كُلَّ شَيْءٍ خَلْقَهُ، وَبَدأَ خَلْقَ الْإِنْسَنَ  
مِنْ طِينٍ

Who perfected everything which He ﷺ created and began the  
creation of man from clay.



As-Sajda (32:8)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

ثُمَّ جَعَلَ نَسْلَهُ، مِنْ سُلْطَةٍ مِّنْ مَاءٍ مَّهِينٍ

Then He ﷺ made his posterity out of the extract of a liquid  
disdained.



As-Sajda (32:9)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

ثُمَّ سَوَّلَهُ وَنَفَخَ فِيهِ مِنْ رُّوْحِهِ وَجَعَلَ لَكُمْ  
الْسَمْعَ وَالْأَبْصَرَ وَالْأَفْئَدَةَ قَلِيلًا مَا تَشْكُرُونَ

Then He جَلَلَ اللَّهَ proportioned him and breathed into him from His [created] soul and made for you hearing and vision and hearts; little are you grateful.



As-Sajda (32:10)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

وَقَالُوا أَعْذَا ضَلَّنَا فِي الْأَرْضِ أَعْتَا لَفِي خَلْقِ  
جَدِيدٍ بَلْ هُمْ بِلِقاءِ رَبِّهِمْ كَفَرُونَ

And they say, "When we are lost within the earth, will we indeed be [recreated] in a new creation?" Rather, they are, in [the matter of] the meeting with their Lord, ﷺ disbelievers.



As-Sajda (32:11)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

قُلْ يَتَوَقَّمُ كُمْ مَلِكُ الْمَوْتِ الَّذِي وُكِلَّ بِكُمْ ثُمَّ

## إِلَيْ رَبِّكُمْ تُرْجَعُونَ

Say, "The angel of death will take you who has been entrusted with you. Then to your Lord جَنَّةُ اللَّهِ الْعَالِيَّةِ you will be returned."



As-Sajda (32:12)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

وَلَوْ تَرَى إِذ الْمُجْرِمُونَ تَاكِسُوا رُءُوسَهُمْ عِنْدَ رَبِّهِمْ رَبَّنَا أَبْصَرْنَا وَسَمِعْنَا فَأْرَجِعْنَا نَعْمَلْ صَلِحًا إِتَا مُوقِنُونَ

If you could but see when the criminals are hanging their heads before their Lord, جَنَّةُ اللَّهِ [saying], "Our Lord, we have seen and heard, so return us [to the world]; we will work righteousness.

Indeed, we are [now] certain."



As-Sajda (32:13)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

وَلَوْ شِئْنَا لَعَاتَبْنَا كُلَّ نَفْسٍ هُدَنَهَا وَلَكِنْ حَقٌّ

الْقُولُ مِنِّي لِأَمْلَأُنَّ جَهَنَّمَ مِنَ الْجَنَّةِ وَالنَّاسِ  
أَحْمَعِينَ

And if We جَلَّ اللَّهُ عَزَّ ذِيْنَهُ had willed, We جَلَّ اللَّهُ عَزَّ ذِيْنَهُ could have given every soul its guidance, but the word from Me will come into effect [that] "I will surely fill Hell with jinn and people all together.



As-Sajda (32:14)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

فَذُوقُوا بِمَا تَسْيِطُمْ لِقاءَ يَوْمِكُمْ هَذَا إِنَّا نَسِينَكُمْ  
وَذُوقُوا عَذَابَ الْخُلُدِ بِمَا كُنْتُمْ تَعْمَلُونَ

So taste [punishment] because you forgot the meeting of this, your Day; indeed, We جَلَّ اللَّهُ عَزَّ ذِيْنَهُ have [accordingly] forgotten you. And taste the punishment of eternity for what you used to do."



As-Sajda (32:15)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

إِنَّمَا يُؤْمِنُ بِإِيمَانِ الَّذِينَ إِذَا ذُكِرُوا إِلَيْهَا خَرُوا

**سُجَّداً وَسَبَّحُوا بِحَمْدِ رَبِّهِمْ وَهُمْ لَا يَسْتَكِبِرُونَ**

Only those believe in Our verses who, when they are reminded by them, fall down in prostration and exalt [Allah] ﷺ with praise of their Lord, and they are not arrogant.



As-Sajda (32:16)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

**تَتَجَافَى جُنُوبُهُمْ عَنِ الْمَضَاجِعِ يَدْعُونَ رَبَّهُمْ  
خَوْفًا وَطَمَعاً وَمِمَّا رَزَقْنَاهُمْ يُنفِقُونَ**

They arise from [their] beds; they supplicate their Lord in fear and aspiration, and from what We have provided them, they spend.



As-Sajda (32:17)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

**فَلَا تَعْلَمُ نَفْسٌ مَا أَخْفَى لَهُمْ مِنْ قُرْةِ أَعْيُنٍ  
جَزَاءً بِمَا كَانُوا يَعْمَلُونَ**

And no soul knows what has been hidden for them of comfort for eyes as reward for what they used to do.



As-Sajda (32:18)

بِسْمِ اللَّهِ الرَّحْمَنِ  
الرَّحِيمِ

أَقْمَنَ كَانَ مُؤْمِنًا كَمَنْ كَانَ فَاسِقًا لَا يَسْتَوْنَ

Then is one who was a believer like one who was defiantly disobedient? They are not equal.



As-Sajda (32:19)

بِسْمِ اللَّهِ الرَّحْمَنِ  
الرَّحِيمِ

أَمَا الَّذِينَ إِيمَنُوا وَعَمِلُوا الصَّالِحَاتِ فَلَهُمْ جَنَّاتٌ أَمْمَاؤِي نَزَلَتْ لَهُمْ بِمَا كَانُوا يَعْمَلُونَ

As for those who believed and did righteous deeds, for them will be the Gardens of Refuge as accommodation for what they used to do.



### As-Sajda (32:20)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

وَأَمَّا الَّذِينَ فَسَقُوا فَمَا وَنَهُمُ الْتَّارُ كُلُّمَا أَرَادُوا أَنْ  
يَخْرُجُوا مِنْهَا أَعْيَدُوا فِيهَا وَقِيلَ لَهُمْ ذُوقُوا  
عَذَابَ الْتَّارِ الَّذِي كَنْتُمْ بِهِ تُكَذِّبُونَ

But as for those who defiantly disobeyed, their refuge is the Fire.

Every time they wish to emerge from it, they will be returned to it  
while it is said to them, "Taste the punishment of the Fire which  
you used to deny."



### As-Sajda (32:21)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

وَلَنُذِيقَنَّهُمْ مِنَ الْعَذَابِ الْأَذَنِي دُونَ الْعَذَابِ  
الْأَكْبَرِ لَعَلَّهُمْ يَرْجِعُونَ

And we ﷺ will surely let them taste the nearer punishment  
short of the greater punishment that perhaps they will repent.



As-Sajda (32:22)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

وَمَنْ أَظْلَمُ مِمَّنْ ذُكِرَ بِآيَتِ رَبِّهِ ثُمَّ أَعْرَضَ  
عَنْهَا إِنَّا مِنَ الْمُجْرِمِينَ مُنْتَقِمُونَ

And who is more unjust than one who is reminded of the verses  
of his Lord; then he turns away from them? Indeed We, from the  
criminals, will take retribution.



ડાર્વિન-શાપગ્રસ્થ વરાહ, મર્કટ,

વરાહ, મર્ગાલ્યા, શાપરણ્ણમનુષુલે-

પણુલો કાલેસિન ચાર્ટ્ઝન-ડાર્વિન-

Darwin's Delusion-



Doxc.by Kristina Mary, Khadija Fariha

Dtp by Ziddu Jahoolan Zaloomann, assisted by

ESciondia AappelleiRajooo ccie - 52 -

## Al-Maaida (5:57)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

يَا أَيُّهَا الَّذِينَ إِيمَنُوا لَا تَتَخَذُوا أَذْنِينَ أَتَخَذُوا  
دِينَكُمْ هُرُوًّا وَلَعِبًا مِنَ الَّذِينَ أَوْتُوا الْكِتَابَ مِنْ  
قَبْلِكُمْ وَالْكُفَّارُ أُولَئِكَ وَأَنْتُمُ الظَّالِمُونَ إِنْ كُنْتُمْ  
مُؤْمِنِينَ

O you who have believed, take not those who have taken your religion in ridicule and amusement among the ones who were given the Scripture before you nor the disbelievers as allies. And fear Allah جَلَّ جَلَّ, if you should [truly] be believers.



## Al-Maaida (5:58)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

وَإِذَا نَادَيْتُمُ إِلَيْهِ الصَّلَاةَ أَتَخَذُوهَا هُرُوًّا وَلَعِبًا  
ذَلِكَ بِأَنَّهُمْ قَوْمٌ لَا يَعْقِلُونَ

And when you call to prayer, they take it in ridicule and amusement. That is because they are a people who do not use reason.



### Al-Maaida (5:59)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

قُلْ يَا أَهْلَ الْكِتَابِ هَلْ تَنْقِمُونَ مِنْ إِلَّا أَنْ عَاهَدْتُمْ  
بِاللَّهِ وَمَا أَنْزَلَ إِلَيْنَا وَمَا أَنْزَلَ مِنْ قَبْلِ وَأَنْ  
أَكْثَرُكُمْ فَسِقُونَ

Say, "O People of the Scripture, do you resent us except [for the fact] that we have believed in Allah جَلَّ جَلَّ and what was revealed to us and what was revealed before and because most of you are defiantly disobedient?"



### Al-Maaida (5:60)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

قُلْ هَلْ أَنْبَيْتُكُمْ بِشَرٍّ مِنْ ذَلِكَ مَثُوبَةً عِنْدَ اللَّهِ  
مَنْ لَعَنَهُ اللَّهُ وَغَضِبَ عَلَيْهِ وَجَعَلَ مِنْهُمْ أَقْرَدَةً  
وَالخَنَازِيرَ وَعَبَدَ الطَّاغُوتَ أَوْلَئِكَ شَرٌّ مَكَانًا  
وَأَضَلَّ عَنْ سَوَاءِ السَّبِيلِ

Say, "Shall I inform you of [what is] worse than that as penalty from Allah ﷺ? [It is that of] those whom Allah ﷺ has cursed and with whom He became angry and made of them apes and pigs and slaves of Taghut. Those are worse in position and further astray from the sound way."



Al-Maaida (5:62)

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ

وَتَرَىٰ كَثِيرًا مِّنْهُمْ يُسْرِعُونَ فِي الْإِثْمِ وَالْعَدْوَنَ  
وَأَكْلُهُمُ السُّحْنَ لِبَئْسَ مَا كَانُوا يَعْمَلُونَ

And you see many of them hastening into sin and aggression and the devouring of [what is] unlawful. How wretched is what they have been doing.



Al-Maaida (5:63)

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ

لَوْلَا بِنَهَاهُمُ الْرَّبِّنِيْوَنَ وَالْأَخْبَارُ عَنْ قَوْلِهِمُ الْإِثْمَ  
وَأَكْلُهُمُ السُّحْنَ لِبَئْسَ مَا كَانُوا يَصْنَعُونَ

Why do the rabbis and religious scholars not forbid them from saying what is sinful and devouring what is unlawful? How wretched is what they have been practicing.



Al-Maaida (5:64)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

وَقَالَتِ الْيَهُودُ يَدُ اللَّهِ مَغْلُولَةٌ عَلَتْ أَيْدِيهِمْ  
وَلَعِنُوا بِمَا قَالُوا بَلْ يَدَاهُ مَبْسُوطَاتٍ يُنْفِقُ  
كِيفَ يَشَاءُ وَلَيَزِدَنَّ كَثِيرًا مِنْهُمْ مَا أُنْزَلَ إِلَيْكَ  
مُعْذِلًا مِنْ رِبَكَ طَقِينَا وَكُفْرًا وَأَلْقَيْنَا بَيْنَهُ  
وَالْبَعْضَاءِ إِلَى يَوْمِ الْقِيَمَةِ كُلُّمَا أَوْقَدُوا تَارًا  
لِلْحَرْبِ أَطْقَأُهَا اللَّهُ وَيَسْعَونَ فِي الْأَرْضِ فَسَادًا  
وَاللَّهُ لَا يُحِبُّ الْمُقْسِدِينَ

And the Jews say, "The hand of Allah ﷺ is chained." Chained are their hands, and cursed are they for what they say. Rather, both His hands are extended; He ﷺ spends however He wills.

And that which has been revealed to you from your Lord will surely increase many of them in transgression and disbelief. And

We have cast among them animosity and hatred until the Day of Resurrection. Every time they kindled the fire of war [against you], Allah جَلَّ جَلَّ extinguished it. And they strive throughout the land [causing] corruption, and Allah does not like corrupters.



Al-Maaida (5:65)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

وَلَوْ أَنَّ أَهْلَ الْكِتَابَ إِيمَانُهُمْ وَاتَّقَوْا لَكُفَّرْنَا عَنْهُمْ  
سَيِّئَاتِهِمْ وَلَأُدْخِلَنَّهُمْ جَنَّاتِ النَّعِيمِ

And if only the People of the Scripture had believed and feared Allah جَلَّ جَلَّ, We جَلَّ جَلَّ would have removed from them their misdeeds and admitted them to Gardens of Pleasure.



Al-Maaida (5:66)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

وَلَوْ أَتَهُمْ أَقَامُوا التَّوْرَةَ وَالْإِنْجِيلَ وَمَا أُنْزِلَ إِلَيْهِمْ مِنْ رَبِّهِمْ لَأَكْلُوا مِنْ فَوْقِهِمْ وَمِنْ تَحْتِهِمْ كَثِيرٌ مِنْهُمْ سَاءَ مَا أَرْجُلُهُمْ مِنْهُمْ أُمَّةٌ مُّقْتَصِدَةٌ وَكَثِيرٌ مِنْهُمْ سَاءَ مَا

## يَعْمَلُونَ

And if only they upheld [the law of] the Torah, the Gospel, and what has been revealed to them from their Lord ﷺ, they would have consumed [provision] from above them and from beneath their feet. Among them are a moderate community, but many of them - evil is that which they do.



Al-Maaida (5:67)

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيمِ

يٰأَيُّهَا الرَّسُولُ بَلِّغْ مَا أُنزِلَ إِلَيْكَ مِن رَّبِّكَ وَإِنْ لَمْ تَفْعَلْ فَمَا بَلَّغْتَ رِسَالَتَهُ وَاللّٰهُ يَعْصِمُكَ مِنَ النّاسِ إِنَّ اللّٰهَ لَا يَهْدِي الْقَوْمَ الْكُفَّارِينَ

O Messenger, announce that which has been revealed to you from your Lord, and if you do not, then you have not conveyed His message. And Allah ﷺ will protect you from the people. Indeed, Allah ﷺ does not guide the disbelieving people.



Al-Maaida (5:68)

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ

قُلْ يٰأَهْلَ الْكِتَابِ لَسْتُمْ عَلٰى شَيْءٍ حَتّٰى تُقْيِمُوا  
الْتَّوْرَةَ وَالْإِنْجِيلَ وَمَا أُنْزِلَ إِلَيْكُمْ مِنْ رَبّكُمْ  
وَلَيَزِيدَنَّ كَثِيرًا مِنْهُمْ مَا أُنْزِلَ إِلَيْكَ مِنْ رَبّكَ  
الْكُفَّارُ طَغَيْتَنَا وَكَفَرُوا فَلَا تَأْسِ عَلٰى الْقَوْمِ

Say, "O People of the Scripture, you are [standing] on nothing until you uphold [the law of] the Torah, the Gospel, and what has been revealed to you from your Lord." And that which has been revealed to you from your Lord جَلَّ جَلَلُه will surely increase many of them in transgression and disbelief. So do not grieve over the disbelieving people.



Al-Maaida (5:69)

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ

إِنَّ الَّذِينَ عَامَنُوا وَالَّذِينَ هَادُوا وَالصَّابِرُونَ  
وَالنَّصَّارَىٰ مَنْ عَامَنَ بِاللّٰهِ وَالْيَوْمَ أَلْءَ اخْرَ وَعَمَلَ  
صَلِحًا فَلَا خَوْفٌ عَلَيْهِمْ وَلَا هُمْ يَحْزُنُونَ

Indeed, those who have believed [in Prophet Muhammad ﷺ] and those [before Him] who were Jews or Sabeans or Christians - those [among them] who believed in Allah ﷺ and the Last Day and did righteousness - no fear will there be concerning them, nor will they grieve.



## Am I one amongst these people...?

??????

Al-A'raaf (7:157)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

الَّذِينَ يَتَّبِعُونَ الرَّسُولَ النَّبِيَّ الْأَمِينَ الَّذِي  
يَجِدُونَهُ مَكْتُوبًا عِنْدَهُمْ فِي التُّورَةِ وَالْإِنْجِيلِ  
يَأْمُرُهُمْ بِالْمَعْرُوفِ وَيَنْهَاهُمْ عَنِ الْمُنْكَرِ وَيُحِلُّ  
لَهُمُ الْطَّيِّبَاتِ وَيُحَرِّمُ عَلَيْهِمُ الْخَبَثَ وَيَضْعُ  
عَنْهُمْ إِصْرَافُهُمْ وَالْأَغْلَالُ الَّتِي كَانَتْ عَلَيْهِمْ فَالَّذِينَ  
عَامَنُوا بِهِ وَعَزَّرُوهُ وَتَصَرُّوهُ وَأَتَبَعُوا النُّورَ الَّذِي  
أُنْزِلَ مَعَهُ أُولَئِكَ هُمُ الْمُقْلِحُونَ

Those who follow the Messenger, the unlettered prophet, whom they find written in what they have of the Torah and the Gospel, who enjoins upon them what is right and forbids them what is

wrong and makes lawful for them the good things and prohibits for them the evil and relieves them of their burden and the shackles which were upon them. So they who have believed in him, honored him, supported him and followed the light which was sent down with him - it is those who will be the successful.



Al-Maaida (5:70)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

لَقَدْ أَخَذْنَا مِيثَقَ بَنِي إِسْرَاعِيلَ وَأَرْسَلْنَا إِلَيْهِمْ  
رُسُلًا كُلَّمَا جَاءَهُمْ رَسُولٌ بِمَا لَا تَهْوَى أَنفُسُهُمْ  
فُرِيقًا كَذَّبُوا وَفُرِيقًا يَقْتُلُونَ

We ﷺ had already taken the covenant of the Children of Israel and had sent to them messengers. Whenever there came to them a messenger with what their souls did not desire, a party [of messengers] they denied, and another party they killed.



Al-Maaida (5:71)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

وَحَسِبُوكُمْ أَنَّا لَا تَكُونُونَ فِتْنَةً فَعَمِلُوكُمْ وَصَمَدُوكُمْ ثُمَّ تَابَ  
 اللَّهُ عَلَيْهِمْ نَهْمَ عَمِلُوكُمْ وَصَمَدُوكُمْ كَثِيرٌ مِنْهُمْ وَاللَّهُ  
 يَعْلَمُ بِمَا يَعْمَلُونَ

And they thought there would be no [resulting] punishment, so  
 they became blind and deaf. Then Allah ﷺ turned to them in  
 forgiveness; then [again] many of them became blind and deaf.

And Allah ﷺ is Seeing of what they do.



Al-Maaida (5:72)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

لَقَدْ كَفَرَ الظَّاهِرُونَ قَالُوا إِنَّ اللَّهَ هُوَ الْمَسِيحُ ابْنُ  
 مَرْيَمَ وَقَالَ الْمَسِيحُ يَبْنِي إِنِّي أَسْرَعُ إِلَيْهِ أَعْبُدُهُ أَنَّ اللَّهَ  
 رَبِّي وَرَبُّكُمْ إِنَّهُ مَنْ يُشْرِكُ بِاللَّهِ فَقَدْ حَرَمَ اللَّهَ  
 عَلَيْهِ الْجَنَّةَ وَمَأْوَاهُ الْثَّارُ وَمَا لِلظَّالِمِينَ مِنْ  
 أَنصَارٍ

They have certainly disbelieved who say, "Allah ﷺ is the  
 Messiah, the son of Mary" while the Messiah has said, "O  
 Children of Israel, worship Allah ﷺ, my Lord and your Lord."

Indeed, he who associates others with Allah ﷺ - Allah ﷺ has forbidden him Paradise, and his refuge is the Fire. And there are not for the wrongdoers any helpers.



Al-Maaida (5:73)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

لَقَدْ كَفَرَ الظَّالِمُونَ قَالُوا إِنَّ اللَّهَ ثَالِثٌ ثُلَاثَةٌ وَمَا  
مِنْ إِلَهٍ إِلَّا إِلَهٌ وَحْدَهُ وَإِنْ لَمْ يَنْتَهُوا عَمَّا  
يَقُولُونَ لِيَمْسِنَ الظَّالِمُونَ كَفَرُوا مِنْهُمْ عَذَابٌ أَلِيمٌ

They have certainly disbelieved who say, "Allah ﷺ is the third of three." And there is no god except one God. And if they do not desist from what they are saying, there will surely afflict the disbelievers among them a painful punishment.



Al-Maaida (5:74)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

أَفَلَا يَتُوبُونَ إِلَى اللَّهِ وَيَسْتَغْفِرُونَهُ وَاللَّهُ غَفُورٌ  
رَّحِيمٌ

So will they not repent to Allah ﷺ and seek His forgiveness?

And Allah ﷺ is Forgiving and Merciful.



Al-Maaida (5:75)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

مَا الْمَسِيحُ أَبْنُ مَرْيَمٍ إِلَّا رَسُولٌ قَدْ خَلَتْ مِنْ  
قَبْلِهِ الرُّسُلُ وَأُمُّهُ صِدِيقَةٌ كَاتِبًا يَأْكُلُانِ الْطَّعَامَ  
أَنْظُرْ كِيفَ تُبَيِّنُ لَهُمْ أَلْءَائِتِ ثُمَّ أَنْظُرْ أَتِيَ  
يُؤْفَكُونَ

The Messiah, son of Mary, was not but a messenger; [other] messengers have passed on before him. And his mother was a supporter of truth. They both used to eat food. Look how We make clear to them the signs; then look how they are deluded.



Al-Maaida (5:76)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

قُلْ أَتَغْبَدُونَ مِنْ دُونِ اللَّهِ مَا لَا يَمْلِكُ لَكُمْ

**ضَرًا وَلَا تَقْعَدُ وَاللَّهُ هُوَ السَّمِيعُ الْعَلِيمُ**

Say, "Do you worship besides Allah ﷺ that which holds for you no [power of] harm or benefit while it is Allah ﷺ who is the Hearing, the Knowing?"



Al-Maaida (5:77)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

**قُلْ يَا أَهْلَ الْكِتَابِ لَا تَقْلُوا فِي دِينِكُمْ غَيْرَ الْحَقِّ  
وَلَا تَتَبَعُوا أَهْوَاءَ قَوْمٍ قَدْ ضَلَّوْا مِنْ قَبْلٍ  
وَأَضَلُّوا كَثِيرًا وَضَلُّوا عَنْ سَوَاءِ السَّبِيلِ**

Say, "O People of the Scripture, do not exceed limits in your religion beyond the truth and do not follow the inclinations of a people who had gone astray before and misled many and have strayed from the soundness of the way."



Al-Maaida (5:78)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

لَعْنَ الَّذِينَ كَفَرُوا مِنْ بَنِي إِسْرَائِيلَ عَلَىٰ لِسَانِ  
دَاوُدَ وَعَيسَى اُبْنَ مَرْيَمَ ذَلِكَ بِمَا عَصَوْا وَكَانُوا  
يَعْتَدُونَ

Cursed were those who disbelieved among the Children of Israel  
by the tongue of David and of Jesus, the son of Mary. That was  
because they disobeyed and [habitually] transgressed.



Al-Maaida (5:79)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

كَانُوا لَا يَتَنَاهُونَ عَنْ مُنْكَرٍ فَعَلُوهُ لَبِئْسٌ مَا  
كَانُوا يَقْعُلُونَ

They used not to prevent one another from wrongdoing that they  
did. How wretched was that which they were doing.



Al-Maaida (5:80)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

تَرَىٰ كَثِيرًا مِّنْهُمْ يَتَوَلَّنَ الَّذِينَ كَفَرُوا لَبِئْسٌ مَا

قَدَّمْتُ لَهُمْ أَنفُسُهُمْ أَن سَخَطَ اللَّهُ عَلَيْهِمْ وَفِي  
الْعَذَابِ هُمْ خَلِدُونَ

You see many of them becoming allies of those who disbelieved.  
How wretched is that which they have put forth for themselves in  
that Allah جَلَّ جَلَّ has become angry with them, and in the  
punishment they will abide eternally.



Al-Maaida (5:81)

بِسْمِ اللَّهِ  
رَبِّ الْعَالَمِينَ

وَلَوْ كَانُوا يُؤْمِنُونَ بِاللَّهِ وَالنَّبِيِّ وَمَا أُنزَلَ إِلَيْهِ  
مَا أَتَخَذُوهُمْ أُولَئِكَ مُنْهَمٌ فَسُقُونَ

And if they had believed in Allah جَلَّ جَلَّ and the Prophet and in what  
was revealed to him, they would not have taken them as allies;  
but many of them are defiantly disobedient.



Al-Maaida (5:82)

بِسْمِ اللَّهِ  
رَبِّ الْعَالَمِينَ

لَتَجِدَنَّ أَشَدَّ النَّاسِ عَدُوًّا لِّلَّذِينَ عَامَنُوا الْيَهُودَ  
وَالَّذِينَ أَشْرَكُوا وَلَتَجِدَنَّ أَقْرَبَهُمْ مَوْدَةً لِّلَّذِينَ  
عَامَنُوا الْذِينَ قَالُوا إِنَّا نَصْرَى ذَلِكَ بِأَنَّ مِنْهُمْ  
قَسِيبَيْنَ وَرُهْبَانًا وَأَنَّهُمْ لَا يَسْتَكِبِرُونَ

You will surely find the most intense of the people in animosity toward the believers [to be] the Jews and those who associate others with Allah ﷺ; and you will find the nearest of them in affection to the believers those who say, "We are Qisseeseeena." That is because among them are priests and monks and because they are not arrogant.



Al-Maaida (5:83)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

وَإِذَا سَمِعُوا مَا أُنْزِلَ إِلَيْ الرَّسُولِ تَرَى أَعْيُنَهُمْ  
تَفِيضُ مِنَ الدَّمْعِ مِمَّا عَرَفُوا مِنَ الْحَقِّ يَقُولُونَ  
رَبَّنَا عَامَنَا فَأَكْثَرُنَا مَعَ الشَّهِدِينَ

And when they hear what has been revealed to the Messenger, you see their eyes overflowing with tears because of what they

have recognized of the truth. They say, "Our Lord, ﷺ we have believed, so register us among the witnesses.



Al-Maaida (5:84)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

وَمَا لَنَا لَا تُؤْمِنُ بِاللَّهِ وَمَا جَاءَنَا مِنَ الْحَقِّ  
وَنَطْمَعُ أَنْ يُدْخِلَنَا رَبُّنَا مَعَ الْقَوْمِ الْصَّالِحِينَ

And why should we not believe in Allah ﷺ and what has come to us of the truth? And we aspire that our Lord will admit us [to Paradise] with the righteous people."



Al-Maaida (5:85)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

فَأَتَبَهُمُ اللَّهُ بِمَا قَالُوا جَنَّتٌ تَجْرِي مِنْ تَحْتِهَا  
الْأَنْهَرُ خَلِدِينَ فِيهَا وَذَلِكَ جَزَاءُ الْمُحْسِنِينَ

So Allah ﷺ rewarded them for what they said with gardens [in Paradise] beneath which rivers flow, wherein they abide eternally.

And that is the reward of doers of good.



Al-Maaida (5:86)

بِسْمِ اللَّهِ الرَّحْمَنِ  
الرَّحِيمِ

وَالَّذِينَ كَفَرُوا وَكَذَّبُوا بِإِيَّاتِنَا أَوْلَئِكَ أَصْنَحُ  
الجَحِيمَ

But those who disbelieved and denied Our signs - they are the  
companions of Hellfire.



Al-Maaida (5:87)

بِسْمِ اللَّهِ الرَّحْمَنِ  
الرَّحِيمِ

يَا أَيُّهَا الَّذِينَ إِيمَنُوا لَا تُحَرِّمُوا طَيِّبَاتٍ مَا أَحَلَّ  
اللَّهُ لَكُمْ وَلَا تَعْتَدُوا إِنَّ اللَّهَ لَا يُحِبُّ الْمُعْتَدِينَ

O you who have believed, do not prohibit the good things which  
Allah ﷺ has made lawful to you and do not transgress. Indeed,  
Allah ﷺ does not like transgressors.



### Al-Maaida (5:88)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

وَكُلُوا مِمَّا رَزَقْنَاكُمْ أَللَّهُ حَلَالٌ طَيِّبًا وَأَتْقُوا أَللَّهَ  
الَّذِي أَنْتُمْ بِهِ مُؤْمِنُونَ

And eat of what Allah ﷺ has provided for you [which is] lawful  
and good. And fear Allah, ﷺ in whom you are believers.



### Al-Hajj (22:77)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

يَأَيُّهَا الَّذِينَ إِيمَنُوا أَرْكِعُوا وَأَسْجُدُوا وَأَعْبُدُوا  
رَبِّكُمْ وَأَفْعَلُوا الْخَيْرَ لِعَلَّكُمْ تُفْلِحُونَ

O you who have believed, bow and prostrate and worship your  
Lord ﷺ and do good - that you may succeed.



# The Dwellers of Firdaus (Paradise) Hayawaan (Heaven) Qualities of True Believers



Al-Furqaan (25:63)

بِسْمِ اللَّهِ الرَّحْمَنِ  
الرَّحِيمِ

وَعِبَادُ الرَّحْمَنِ الَّذِينَ يَمْشُونَ عَلَى الْأَرْضِ هَوْنًا  
وَإِذَا خَاطَبُوهُمُ الْجَهْلُونَ قَالُوا سَلَامًا

And the servants of the Most Merciful جَلَّ جَلَّ are those who walk  
upon the earth easily, and when the ignorant address them  
[harshly], they say [words of] peace,



Al-Anbiyaa (21:20)

بِسْمِ اللَّهِ الرَّحْمَنِ  
الرَّحِيمِ

يُسَبِّحُونَ أَلَيْلَ وَأَلَنَّهَارَ لَا يَقْتَرُونَ

They exalt [Him] night and day [and] do not slacken.



Al-Furqaan (25:64)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

وَالَّذِينَ يَبْتَلُونَ لِرَبِّهِمْ سُجْدًا وَقِيَمًا

And those who spend [part of] the night to their Lord prostrating  
and standing [in prayer]



Al-Furqaan (25:65)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

وَالَّذِينَ يَقُولُونَ رَبُّنَا أَصْرَفْ عَنَّا عَذَابَ جَهَنَّمَ  
إِنَّ عَذَابَهَا كَانَ غَرَامًا

And those who say, "Our Lord ﷺ, avert from us the punishment  
of Hell. Indeed, its punishment is ever adhering;



Al-Furqaan (25:66)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

إِنَّهَا سَاءَتْ مُسْتَقْرًا وَمُقَاماً

Indeed, it is evil as a settlement and residence."



Al-Furqaan (25:67)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

وَالَّذِينَ إِذَا أَنفَقُوا لَمْ يُسْرِقُوا وَلَمْ يَفْتَرُوا وَكَانَ  
بَيْنَ ذَلِكَ قَوَامًا

And [they are] those who, when they spend, do so not excessively  
or sparingly but are ever, between that, [justly] moderate



Al-Furqaan (25:68)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

وَالَّذِينَ لَا يَدْعُونَ مَعَ اللَّهِ إِلَهًاٰءًاٰخَرَ وَلَا  
يَقْتُلُونَ النَّفْسَ الَّتِي حَرَمَ اللَّهُ إِلَّا بِالْحَقِّ وَلَا  
يَرْثُونَ وَمَنْ يَقْعُلْ ذَلِكَ يَلْقَ أَثَامًا

And those who do not invoke with Allah ﷺ another deity or kill  
the soul which Allah ﷺ has forbidden [to be killed], except by

right, and do not commit unlawful sexual intercourse. And  
whoever should do that will meet a penalty.



Al-Furqaan (25:69)

بِسْمِ اللَّهِ الرَّحْمَنِ  
الرَّحِيمِ

يُضَعَّفْ لَهُ الْعَذَابُ يَوْمَ الْقِيَمَةِ وَيَخْلُدْ فِيهِ  
مُهَايَا

Multiplied for him is the punishment on the Day of Resurrection,  
and he will abide therein humiliated -



Al-Furqaan (25:70)

بِسْمِ اللَّهِ الرَّحْمَنِ  
الرَّحِيمِ

إِلَّا مَنْ تَابَ وَأَمَنَ وَعَمَلَ عَمَلاً صَلَحًا فَأُولَئِكَ  
يُبَدِّلُ اللَّهُ سَيِّئَاتِهِمْ حَسَنَتْ وَكَانَ اللَّهُ عَفُورًا  
رَّحِيمًا

Except for those who repent, believe and do righteous work. For  
them Allah جَلَّ جَلَّ will replace their evil deeds with good. And ever

is Allah ﷺ Forgiving and Merciful.



Al-Furqaan (25:71)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

وَمَنْ تَابَ وَعَمِلَ صَلِحًا فَإِنَّهُ يَتُوبُ إِلَى اللَّهِ  
مَتَابًا

And he who repents and does righteousness does indeed turn to  
Allah with [accepted] repentance.



Al-Furqaan (25:72)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

وَالَّذِينَ لَا يَشْهُدُونَ الْأَزْوَارَ وَإِذَا مَرُواٰ بِاللُّغُو مَرُواٰ  
كِرَامًا

And [they are] those who do not testify to falsehood, and when  
they pass near ill speech, they pass by with dignity.



Al-Furqaan (25:72)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

وَالَّذِينَ لَا يَشْهُدُونَ الْزُّورَ وَإِذَا مَرُوا بِاللُّغُو مَرُوا  
كِرَاماً

And [they are] those who do not testify to falsehood, and when  
they pass near ill speech, they pass by with dignity.



Al-Furqaan (25:73)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

وَالَّذِينَ إِذَا ذُكِرُوا بِإِيمَانِ رَبِّهِمْ لَمْ يَخِرُّوا عَلَيْهَا  
صُمُّاً وَعُمَيْباً

And those who, when reminded of the verses of their Lord, do not  
fall upon them deaf and blind.



Al-Furqaan (25:74)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

وَالَّذِينَ يَقُولُونَ رَبُّنَا هُبْ لَنَا مِنْ أَزْوَاجِنَا

**وَذُرْبِتَنَا فَرَّةً أَعْيُنٍ وَأَجْعَلْنَا لِلْمُتَقْبِينَ إِمَامًا**

And those who say, "Our Lord ﷺ, grant us from among our wives and offspring comfort to our eyes and make us an example for the righteous."



Al-Furqaan (25:75)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

**أُولَئِكَ يُجْزَوْنَ الْغُرْفَةَ بِمَا صَبَرُوا وَيُلْقَوْنَ فِيهَا تَحِيَّةً وَسَلَامًا**

Those will be awarded the Chamber for what they patiently endured, and they will be received therein with greetings and [words of] peace.



Al-Furqaan (25:76)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

**خَلِدِينَ فِيهَا حَسَنَتْ مُسْتَقْرًا وَمَقَامًا**

Abiding eternally therein. Good is the settlement and residence.



## Best Business Proposition:



As-Saff (61:10)

بِسْمِ اللَّهِ  
رَبِّ الْجَنَّاتِ

يَا أَيُّهَا الَّذِينَ ءَامَنُوا هَلْ أَدْلُكُمْ عَلَىٰ تِجْرَةٍ  
تُنجِيْكُم مِّنْ عَذَابٍ أَلِيمٍ

O you who have believed, shall I guide you to a transaction that  
will save you from a painful punishment?



As-Saff (61:11)

بِسْمِ اللَّهِ  
رَبِّ الْجَنَّاتِ

تُؤْمِنُونَ بِاللَّهِ وَرَسُولِهِ وَتَجْهَدُونَ فِي سَبِيلِ

اللَّهُ يَأْمُولُكُمْ وَأَنفَسِكُمْ ذَلِكُمْ خَيْرٌ لَّكُمْ إِنْ كُنْتُمْ تَعْلَمُونَ

[It is that] you believe in Allah ﷺ and His Messenger and strive in the cause of Allah ﷺ with your wealth and your lives. That is best for you, if you should know.



As-Saff (61:12)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

يَقْفِرُ لَكُمْ دُّنْوَبَكُمْ وَيُدْخِلُكُمْ جَنَّتٍ تَجْرِي مِنْ تَحْتِهَا الْأَنْهَرُ وَمَسَكِنٌ طَيِّبَةٌ فِي جَنَّتٍ عَدْنَ دِلْكَ الْفَوْزُ الْعَظِيمُ

He ﷺ will forgive for you your sins and admit you to gardens beneath which rivers flow and pleasant dwellings in gardens of perpetual residence. That is the great attainment.



As-Saff (61:13)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

وَأُخْرَىٰ تُحِبُّونَهَا نَصْرٌ مِّنَ اللَّهِ وَفَتْحٌ قَرِيبٌ  
وَبَشِّرُ الْمُؤْمِنِينَ

And [you will obtain] another [favor] that you love - victory from Allah and an imminent conquest; and give good tidings to the believers.



As-Saff (61:14)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

يَا أَيُّهَا الَّذِينَ إِيمَنُوا كُوْنُوا أَنْصَارَ اللَّهِ كَمَا قَالَ عِيسَى ابْنُ مَرْيَمَ لِلْحَوَارِيِّينَ نَمَنْ أَنْصَارِي إِلَى اللَّهِ قَالَ الْحَوَارِيُّونَ تَحْنُ أَنْصَارَ اللَّهِ فَإِمَنْتَ طَائِقَةً مِنْ بَنِي إِسْرَاعِيلَ وَكَفَرْتَ طَائِقَةً فَأَيَّدْنَا الَّذِينَ إِيمَنُوا عَلَى عَدُوِّهِمْ فَأَصْبَحُوا ظَاهِرِينَ

O you who have believed, be supporters of Allah, ﷺ as when Jesus, the son of Mary, said to the disciples, "Who are my supporters for Allah ﷺ?" The disciples said, "We are supporters of Allah. ﷺ" And a faction of the Children of Israel believed and a faction disbelieved. So We ﷺ supported those who believed

against their enemy, and they became dominant.



Aal-i-Imraan (3:132)

بِسْمِ اللَّهِ الرَّحْمَنِ  
الرَّحِيمِ

وَأَطِيعُوا اللَّهَ وَالرَّسُولَ لَعَلَّكُمْ تُرَحَّمُونَ

And obey Allah ﷺ and the Messenger that you may obtain  
mercy.



Aal-i-Imraan (3:133)

بِسْمِ اللَّهِ الرَّحْمَنِ  
الرَّحِيمِ

وَسَارِعُوا إِلَيْهِ مَغْفِرَةً مِّن رِّبْكُمْ وَجَنَّةً عَرْضُهَا  
السَّمَوَاتُ وَالْأَرْضُ أَعْدَتْ لِلْمُتَّقِينَ

And hasten to forgiveness from your Lord ﷺ and a garden as  
wide as the heavens and earth, prepared for the righteous



Aal-i-Imraan (3:134)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

الَّذِينَ يُنفِقُونَ فِي السَّرَّاءِ وَالضَّرَاءِ وَالْكَظْمِينَ  
الْغَيْظَ وَالْعَافِينَ عَنِ النَّاسِ وَاللَّهُ يُحِبُّ  
الْمُحْسِنِينَ

Who spend [in the cause of Allah ﷺ] during ease and hardship  
and who restrain anger and who pardon the people - and  
Allah ﷺ loves the doers of good;



Al-Baqara (2:3)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

الَّذِينَ يُؤْمِنُونَ بِالْغَيْبِ وَيَقِيمُونَ الصَّلَاةَ وَمِمَّا  
رَزَقْنَاهُمْ يُنفِقُونَ

{..THOSE,} Who believe in the unseen, establish prayer, and  
spend out of what We ﷺ have provided for them,



Al-Baqara (2:4)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

وَالَّذِينَ يُؤْمِنُونَ بِمَا أُنْزِلَ إِلَيْكَ وَمَا أُنْزِلَ مِنْ  
قَبْلِكَ وَبِأَلْءَاحِرَةِ هُمْ يُوقِنُونَ

And who believe in what has been revealed to you, [O  
Muhammad ﷺ], and what was revealed before you, and of the  
Hereafter they are certain [in faith].



Al-Baqara (2:5)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

أُولَئِكَ عَلَىٰ هُدًىٰ مِّنْ رَّبِّهِمْ وَأُولَئِكَ هُمُ  
الْمُفْلِحُونَ

Those are upon [right] guidance from their Lord ﷺ, and it is  
those who are the successful.



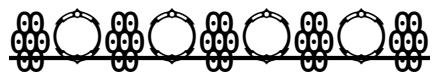
Aal-i-Imraan (3:135)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

وَالَّذِينَ إِذَا فَعَلُواٰ قَحْشَةً أَوْ ظَلَمُواٰ أَنفُسَهُمْ  
ذَكَرُواٰ اللَّهَ فَأَسْتَغْفِرُواٰ لِذُنُوبِهِمْ وَمَنْ يَغْفِرُ

الذُّوبَ إِلَى اللَّهِ وَلَمْ يُصْرُوا عَلَىٰ مَا فَعَلُواٰ وَهُمْ  
يَعْلَمُونَ

And those who, when they commit an immorality or wrong themselves [by transgression], remember Allah ﷺ and seek forgiveness for their sins - and who can forgive sins except Allah ﷺ? - and [who] do not persist in what they have done while they know.



Fussilat (41:33)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

وَمَنْ أَخْسَنَ قَوْلًا مَّنْ دَعَ إِلَى اللَّهِ وَعَمِلَ  
صَلِحًا وَقَالَ إِنِّي مِنَ الْمُسْلِمِينَ

And who is better in speech than one who invites to Allah ﷺ and does righteousness and says, "Indeed, I am of the Muslims."



Aal-i-Imraan (3:136)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

أُولَئِكَ جَرَاؤُهُمْ مَقْفَرَةٌ مِّنْ رَّيْبِهِمْ وَجَنَّتْ تَجْرِي  
 مِنْ تَحْتِهَا أَلَانِهَرٌ خَلْدِينَ فِيهَا وَنَعْمَ أَجْرٌ  
 الْعَمَلِينَ

Those - their reward is forgiveness from their Lord ﷺ and gardens beneath which rivers flow [in Paradise], wherein they will abide eternally; and excellent is the reward of the [righteous] workers.



Al-An'aam (6:162)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

قُلْ إِنَّ صَلَاتِي وَسُكُونِي وَمَحْيَايَ وَمَمَاتِي لِلَّهِ  
 رَبِّ الْعَالَمِينَ

Say, "Indeed, my prayer, my rites of sacrifice, my living and my dying are for Allah ﷺ, Lord of the worlds.



Al-An'aam (6:163)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

لَا شَرِيكَ لَهُ وَبِذَلِكَ أُمِرْتُ وَأَنَا أَوَّلُ الْمُسْلِمِينَ

No partner has He ﷺ. And this I have been commanded, and I am the first [among you] of the Muslims."



Al-Baqara (2:177)

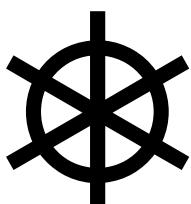
بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

لَيْسَ أَلِيزَّ أَن تُوَلُوا وُجُوهَكُمْ قِبَلَ الْمَشْرِقِ  
وَالْمَغْرِبِ وَلَكِنَّ أَلِيزَّ مَنْ ءَامَنَ بِاللَّهِ وَالْيَوْمِ  
أَلَّءَ اخِرَّ وَالْمَلَائِكَةِ وَالْكِتَابِ وَالنَّبِيِّنَ وَءَاتَى  
الْمَالَ عَلَىٰ حُبِّهِ ذُوِّ الْقُرْبَىِ وَالْيَتَّمَىِ  
وَالْمَسْكِينَ وَأَبْنَى السَّبِيلَ وَالسَّائِلِينَ وَفِي الرِّقَابِ  
وَأَقامَ الصَّلَاةَ وَءَاتَى الزَّكَاةَ وَالْمُؤْمِنُونَ بِعَهْدِهِمْ  
إِذَا عَاهَدُوا وَالصَّابِرِينَ فِي الْبَأْسَاءِ وَالضَّرَاءِ  
وَأُولَئِكَ هُمُ وَحْيَنَ الْبَاسِ أُولَئِكَ الَّذِينَ صَدَقُوا  
أَلْمُتَّقِنُونَ

కుర్అనును "బిర్రు"-గా పట్టుకోవటమే ఇస్లాం

(AL\_BIRR) Righteousness is not that you turn your faces toward the east or the west, but [true] righteousness is [in]

one who believes in Allah ﷺ, the Last Day, the angels, the Book, and the prophets and gives wealth, in spite of love for it, to relatives, orphans, the needy, the traveler, those who ask [for help], and for freeing slaves; [and who] establishes prayer and gives zakah; [those who] fulfill their promise when they promise; and [those who] are patient in poverty and hardship and during battle. Those are the ones who have been true, and it is those who are the righteous.



॥ಇಲ್ಲೆನೂ ಧೈವಾಜ್ಞಾಲನು ಕಾಲರಾಚಿ, ತೊಬಳಿಸೆನ್ನಕೋನಿ,  
ಗಡ್ಡಾಲುಗೀಸಿ, ಕೋನಿ, ನಸಾರಲಲಾ ಬತಿಕೆ ಸ್ಥಿರ್ಯಯೆಗ್ಗುಲೆನಿ ಜೆರ್ಯುನ್,  
ಸಫಾರಿಸುಣು, ಬುಣು, ವೆಣು, ಖೈನ್, ವಿಸ್ಕ್, ಸಿಗಾರ್, ಡಾರ್ಗಿ, ಕೆಟ್, ರೆಟ್,  
ಕಾಂಟರಾಫ್ಟ್, ಮೈಟ್ರಿಪ್ಲಿಕ್, ಅಷ್ಟಿಗ್ರೈಟ್, ಫಿರ್ಡೋನ್, ಅನ ಕ್ರಾನಿಕ್,

నామమాత్రపు,, రేసిఫ్సువ్హద్మాపేమీ 50:50, విశ్వాసఫూతకులపై  
పిడుగు పడుగాకా|||

తండ్రివేరుతెలియని తనయులు, రండముండకోమర నసారా,  
కిబ్బుట్టీ kibbutz, మోసగాళ్ళమొస్సాదీకేటు, యెహూదీ, బుల్లిట్  
రాల్లరప్పులబుల్లయ్యలను దేవుడు ఈనేలపైనే  
రాచిరంపానబెట్టి, అతలాకుతలం జేసి, భస్సుంచేయగాకా,  
, | యా వాసితల్ మగ్గిరతి! యా హయ్య యా  
కయ్యాము!

యా ఆధ్యాత్మికీమీన !|

ఇధ్యామ్! ముస్లిమీన వతల్ ముస్లిమాల్ అల్లదీన కుతులూ ఫీ  
కుల్లి హయ్యన్ బిగ్గెరి హక్కీన్, వగ్గిర్ లహల్మ, వద్దమ్  
హల్మ, వాటిల్ హలముల్ జన్మతః... || ఆమీన్ || యా రాజ్యుల్  
ఆలమీన్ ||

త్స్వమ్మ ఆమీన్!||

■ ■ ■ ■ ■ Many AMERICAN MULTINATIONAL  
SYNDICATES ALSO DONATE BILLIONS OF DOLLARS  
CONSTANTLY..every cigarette ,dresse,cosmetic,booze  
,drug,medicine, is controlled by the yehudys.their profits propel  
the d-isrely war machine to make mincemeat of Palestinians  
,besides the organs of Palestinians are harvested and exported to  
the NASAArAS of all continents, (there is great demand for

LIVER,KIDNEY,EYES,ENDOCRINES,LYMPHATICS,BLOOD,PLASMA,  
OETUSES,AND A HOST OF ORGANICS PRESENT IN THE BODY  
,VACCINES ARE MADE FROM HUMAN CELL CULTURES BY THE  
DRUG CARTELS,,,

|||||110 యెండ్లగా బలిషహనులు ఈ ఫిలీస్తీనీ ముస్లింలు .  
మానవ|దానవ|రాక్షసు|గొబ్బులా|గూబరలు|..కోగోత్త  
ఆయుధాలకు సమిధలు ఈ ఈ ఫిలీస్తీనీ ముస్లింల  
స్త్రీలూ, పిల్లలూ |||||

నీతిలేని లోకమా||జీ.కడగని కంపుతానకొండలారా!|  
వీతిలోపద్ధతినెనాను నాలికతల్కైకొనే మరవడ్చయెరవడ్చ బ్యాల  
లారా!రేపిస్టు, రేసిస్టు నసారాయెదవయెహలాదులారా!|

వలే మహా అపరాధమూ  
ననొరాల మాటలునీటిమూటలే  
నీతిలేనీ లోకమూ



దేవశాపర్మ

మునాఫీకు, ముప్పీకు, కాఫీరులకు, భువియే, స్వగ్రం, అనుభవీ  
రాజూ! అష్ట ఐశ్వర్యాలూ!  
చిరుబురులూ చిందులూ ఆడాలే!!! తాగి, తాకి, తందనాలు  
ఆడాలే!!!

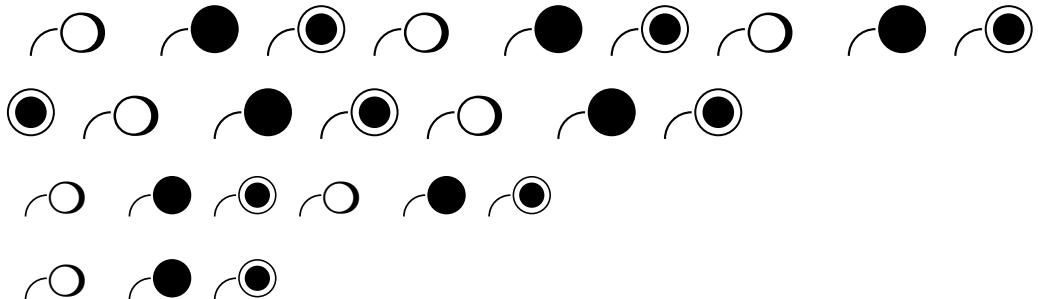
నేలపై ఆకతాయ అల్లద్దు రేపాలే!రేపులు,రేపులూ వుండనే  
వుండే!!!ఉచ్చు మెట్లులు కానీయ్యాలే!!!అంతా అదుర్న!!!?భా,  
పీకర్ కపాన్ బనాదేనా!!!

చింపేయ్యాలే!!!!!!నుక్క, ముక్క, బొమిక... ఉండనేవుండే|||

విరుచుకు|టూట్/పడేను నేను!|||ఆకేస్ర్చ, వక్కేస్ర్చ, ఆపైన  
సూస్ర్చంటాన్//;

||నుగు యెంగే?:ఇదో ఇంగే!||

|||యవ్వనమే ఓకే >కానుకలే///జీవితమే ఓకే >వేడుకలే|||



మనబూజురోగుల సంగతి యింతేనయా!కథ ఇంతేనయా!  
గాధలు సత్యవిదూరమిథ్యలేనయో!ఇంపోర్టైడ్ ప్రం గ్రీకు ,  
జోరతుష్టా, మేజియన్, రోమన, బాబాలోనియన్, మజూసీషియ్య  
గూంగా రూమ్స్యాయామినీచికలేనయా!

మేకమేంగనీఉడనభుటోలే కావలివుడాలిరోమయికంపెనీ ,  
భజారభులాకనేనా?

చిల్ మడ్, తిత్తిలీపడ్!తో బైన్ను క్యా కమ్ పై -పంఖు  
తుముపై తో -పర్వజూహమ్-సారీ దునియాకో ఛోఢుకర్  
హమ్ సితారోంకీదునియామేజాయేంగే-

కలలు, పగటికలలు, నెరవేరునా-కల్లు-కలకలకలకల్లూ! ■ ■

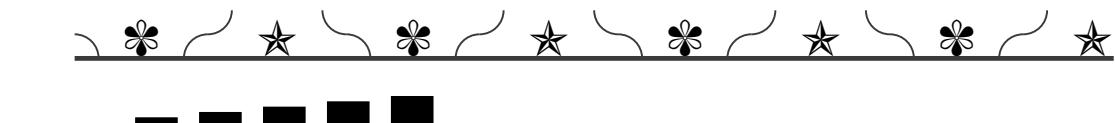
■ ■ ■

~~~~~ ||| ఫలస్తీన | గాజా | లో నరమేధా, జిన్సైడ్,  
మలహమ | ////////////// ఇంతెనా ధైవాళ్లులను కాలరాచి,  
తోబిషేసుకోని, గెఢాలుగిని, కోసి, నసారలలా బతికే  
స్థిరయెద్దులేని చెడ్డి, జెర్మీన్, సఫారిసుటు, బూటు, హొటు, ఖైన్,  
విస్క్, సిగార్,  
డాగ్, కేట్, రేట్, కాటరాక్, ఖైబిక్, అస్ట్రోటిక్, ఫిర్జోన్, అన కూనిక్,  
నామమాత్రమ్,, రేసిష్టువుధూపేమీ 50:50, ముసిలిమానులైపై  
విడుగు వడుగాక |||||

తండ్రివేరుతెలియని తనయులు, రండముండకోయర నసారా,  
కిబ్బుట్టీ kibbutz, మోసగాళ్లుమెన్స్ దీకేటు, యెహూదీ, బుల్లిట్ట్  
రాల్లరప్పులబుల్లయ్యలను దేవుడు ఈనేలషైనే  
రాచిరంపానబెట్టీ, అతలాకుతలం జేసి, భస్సంచేయగాక, |  
, | యా వాసితల్ మగ్గిరతి! యా హయ్య యా  
కయ్యాము!  
యా ఆశ్చర్యరూహిమీన !|

ఇంద్రమ్! ముస్లిమీన వతల్ ముస్లిమాత్ ఆల్దిన కుతిలూ పీ  
కుల్లి అహ్మాయన్ బిగైరి హక్కీన్, వగ్గిర్ లహుమ్, వ్యాధమ్  
హుమ్, వాధిల్ హుముల్ జన్మః.... || ఆమీన్ || యా రత్నాల్  
ఆలమీన ||

శ్రీమత్తు అమీన్/।।



What a field day for ORGAN  
BIO-HARVESTING OF INNOCENT HUMANS  
DESPATCHED REGULARLY TO THE कुबूरिस्तान.....THEIR  
BODY ORGANS ARE WELCOME, THEIR LANDS ARE  
WELCOME...BUT MOST UNWELCOME ARE THE  
PALESTINIANS.....THEY MUST plunge into the  
MIDTERRANEAN WaTERS OR ELSE GO TO some  
CONGO,MANGO,DANGO,TANGO,pongo lands in  
AFRICA,.etc or else BE READY TO GET DESPATCHED  
TO आखरी वर्ल्ड.....



NINE MONTHS OF ACTIVE AGGRESSION BY GOD  
DEFIANT DISLELI YEHUDIS,SUPPORTED BT IMMORAL  
NASAARAAS, HAS DESTROYED ALL INFRASTRUCTURE IN  
GAZA, INCLUDING HOSPITALS, SCHOOLS AND HOMES  
AS WELL AS ROADS, SEWAGE SYSTEMS AND THE  
ELECTRICAL GRID. AIRSTRIKES AND ISRAEL'S GROUND

**OFFENSIVE HAVE LEFT MORE THAN 95,000  
PALESTINIANS DEAD, BURIED UNDER DEBRIS,  
ACCORDING TO LOCAL HEALTH AUTHORITIES. THE  
FIGHTING HAS DISPLACED OVER 90 PER CENT OF  
Gaza's population and pushed hundreds of  
thousands to the brink of famine, the UN and  
international aid agencies say.**



**SCORE BOARD OF ONE SIDED NEVER ENDING MISMATCH SINCE**

**1914....**

**MAQTOOLEENA...98000+++**

**MAJROOHEENA....600000++++**

**ATFAAL,WA NISAAA....79000+++**

**BUYOOTU ALLAATEE DUMMIRAT**

**BIL TAAERAAT,QUMBULAAT,,DABBAABAAT.,WA**

**GHAIROHAAA.....98%**

**JANNAAT WA HUQOOL HURRIQAT BIL QUMBULAAT MIN**

**BHOSBHORUS....90%**

**SAAFINAATU LISYDIL ASMAAK ALBAHRIYYATI ALLAATEE**

**DUMMIRAT..WA HURRIQAT....100%**

**(THIRSTY\_)ATSHAANOONA WAL**

**Doxc.by Kristina Mary,Khadija Fariha**

**Dtp by Ziddu Jahoolan Zaloomann, assisted by**

**ESciondia AappelleiRajooo ccie - 94 -**

(HUNGRY\_FAMISHED.)JAWWAANOONA BI GHYRIL  
(WITHOUTH2O)MAAA, WATTAAMI (WITHOUT  
FOOD+EATS)WALLIBAASI(WITHOUT  
DRESSES),...WAKULLIASHYAAYIN (NECESSITIES)TAHTAAJU  
KULLU INSAANIN WA HAYAWAANIN...30,00,000.++  
\*\*\*ANNISSAAAU ALLAATEE RUMMILAT WA QUTILAT....WA  
WUKKILAT Bi KILAABIL ASKIRIYYATIL YEHOODIYYATI...  
\*\*\*\*\*ALSHAABBU ALLDEENA DUMMIROO BIL DABBAABAAT,...  
\*\*\*\*\*AL MARDAA ALLADEENA QUTTILOO FI  
MUSTAOSHAFAAT...  
\*\*\*\*\* AT ATFAAL ALLAATY QUTILAT BI ADAM WAJODI  
ADVIYYAT WA MUAALIZAAT,WA AAKSIJEN...02\_WA BIQILLATIL  
ASHIYAAIL DARORIYYATI....

Still westren Educated drug addicted deluded dajaaly  
Fahaashy Princes are supporting the  
malUooniyeeen....waillullahum ajmaeen...aameen ya  
rabbal aalameena...

\*\*\*\*WALLAAHU AALAMU BIL HAQEEQTI.

GOD KNOWS THE TRUTH AND WATER KNOWS THE DEPTHS.

\\\\110 యేండ్రగా బలిపశువులు ఈ ఫిలీస్తీనీ ముస్లింలు .  
.మానవ\దానవ\రాక్షస\గొబ్బగల\గూబరల\..కొంగోత్త ఆయుధాలకు

సమిథలు ఈ ఈ ఫిలిస్తీనీ ముస్లింల పిల్లలు |||||  
 నీతిలేని లోకమా|||  
 వలపే మహా అపరాధమా  
 నసారాల మాటలునీటిమూటలే  
 నీతిలేని లోకమా  
 |||||నసారలలా బతికే సిగ్గుయెగ్గులేని ముసిలిమానులపై పిడుగు  
 పడుగాక|||అమీన|||



**Quantum Physics.....The  
 Devastating\_ ...Shytaany\_Satanic Effect.....in the ever  
 expanding universal Mass\_**  
**Nuetrons,Protons, and all Fringe particles are in  
 constant motion ,collision course○ ○○ ?/demotion  
 affected effectively by selectvely elected conglomerate  
 of fissionable-emotions of various**  
**Greko-Rumaany-ZwendAwes the hues and colours  
 entwined intricately in Goongaa Jhoomnaa Tehzeeby**  
**Tamaddan and of course a grand sense of belonging  
 to a particular Schismatic Marzy Roghany Roughey**  
**\_Buzrogy iconic,denomination of Dalleen Sosey**

**wollencoatsoofeee softwared ,Technolgized fabricated in  
the great Majoosy lands of  
Daariooos,jerkyXerxes,Mageaanmagillan magicalmaggi  
fire of PadreNamkeen-MaadreTalkh  
\_DukhtereTwofey\_watan...AryaMohraZohraKohra,Dakaara  
a,Pukaaraa,Baakaaraa,Bargandy Kontiki\_men\_hellbent on  
spreading PURE FASAAD in every nook and corner of  
the Ertz,Ardh,Earth,.....with a lot of Nostalgic Analgesic  
Past ....but certainly a bleak future.....They the  
Fireworshippers Love Aatish\_so they are going to land  
in their favvy AAATISHY Abode \_NAARU  
JAHANNAM...once for all..That is the crux of their  
Allamma\_Ullemma\_Matter\_,  
No matter what i blabber, ....Physical Matter can  
neither be created nor destroyed\_of course it nay  
change from one to the other  
state\_Solid,Liquid,Gaseous ...Tridentic Triad TeenTrishul  
Trayam Three...**

**Eg.Water\_ H<sup>2</sup>O**

**1\_Normally Liquid...**

**2\_Frost,Ice,at Low Temparature....**

**3\_Gas,Vapour at High Temerature +--+Atmospheric**

**Pressure...Who created all these Qudraty Forces.....**

**Ans: Say Allaahu...The AlMighty...Khaliq Kulli Shyin....**



**Look at the Vomity  
Comity of Notions,Uno,**

**Demonocratic Venom Spewing west...Created an**

**Enormous human tragegdy in Palestine...even**

**after 108 years Palestinian Muslims are**

**suffering, More than 10,00,000 homes**

**,Mosques,Villages,Town,Cities of peaceful  
citizens have been BullDozed,,Lakhs of Muslims**

**have been killed,Millions transformed into**

**Refugees...killing and destruction of homes is**

**the State sponsored Tyrranical Policy of the**

**Culturally Vulturized blood thirsty ,Sadists since**

**110+ years.....watching the inhuman Tragedies**

**Gleefully on their Media .....are the gftl**

**BananaLands....**

**.....Baitul Maqdis....Aqsa may go the Babar  
way.....The demon of God disLoyal\_Qaabid\_Disrael**

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**is working overtime in  
destruction, killings, murders and GENOCIDAL  
mayhem...spreading Fasaad...through  
Mossaaad....of late .this State sponsored Terror  
Technology is being exported to barre  
kabaaer....of course for a hefty Fee.**

**The latest score o2/03/2024///ALjazeera  
channel..the ACTUAL FIGURES ARE CERTAINLY  
MORE....MANY buried UNDER THE DEBRIS ....of  
400,000 Houses/.Apartments../ಸ್ಕೂಲ್ಸ/ಕಾಲೇಜೆಸ/  
ಹೋಸ್ಪಿಟಲ್ಸ/ಹೋಸ್ಪಿಶಿಯಸ/ಯೂನಿವರ್ಸಿಟೀಜ ,ಪಬ್ಲಿಕ  
ಬಿಲ್ಡಿಂಗ್ಸ,WAGHYRA.....ಗಾಜಾಗಾಜಾಗಡ್ ತಾಜಾಗಾ  
ರಕ್ತಸೀಕ್ರನ್ ಪೋಯೆ,ಇಚ್ಚು ಅನ್ನಿ ನೇಲಮಟ್ಟಂ.....10,000,ಬುಲ್ಲುಡ್ ಜಡ್ಲು  
ರೆಯಂಬವಳ್ಳು ಪರುಗೆಡುತ್ತನ್ನಾಯಿ....ಆಕ್ರಮಿತ್ಯಂ,! ಅನ್ಯಾಕ್ರಾಂತಂ!,  
ಅಮಾನುಷಂ! ವೈದ್ಯಂ ಅಮೇಧ್ಯಂ!ಅಫ್ಮಾರಂ!! ಅಪಾರ ಅನ್ಯಾಯಂ,  
ಅಭುಂರಿತ ಅಮಾನುಷ ಅಂತುಲೇನಿ ದಾನವತ್ತಾಂಡವಂ, ಇನ್ನಾ  
ನಸಾರಾಯೆದವಯೆಹೂದೀಲರಾಫ್ಸನರಭ್ರಾಹ್ಮಕರಕ್ತಪಿಪಾಸ ಶೀರಳೆ |||||**



**ಕಲಲು ಪಂಡೆ ಕಾಲಮಂತ್ರ ಕನುಲ ಮುಂದೆ ಕದಿಲಿಪ್ಯಾಯೆ..  
ಲೇತಮನಸುಲ ಚಿಗುರುಟ್ಟಾಶಲು.. ಪೂತಲ್ನೇ ರಾಲಿಪ್ಯಾಯೆ..**



**జాలితలచి కన్నీరు తుడిచే దాతలే కనరారే..**

**చిత్తికి పోయిన జీవితమంతా చింతలో చిత్తి ఆయ్..**



**నీడ చూపే నెలవు మనకూ నిదుర(చామ)యేరా**

**తమ్ముడూ..**



**హాయ్ రే దునాట! హామ్ ప్యార్క్ కే భీ హక్ దార్ నహిా!**



Continued military funding for  
Israel amid Gaza invasion.....

The United States is by far the biggest funder of the Israeli military, providing more than \$30bn in aid annually, besides financial grants ,and many other hidden concessions. Presently, US is sending an additional \$140bn to support Tel Aviv's GENOCIDAL, నరసంహరీనరథాపరాష్టన్, నర్తి operations in Gaza.

Washington sent guided-missile carriers and F-35  
fighter jets, as well as other military equipment to Tel  
Aviv I



**Document by KRISTINA MARIUM,KHADIJA JEMMALA,**



**Doxc. verified by ShahTogademuttipenda @Maddipalem**

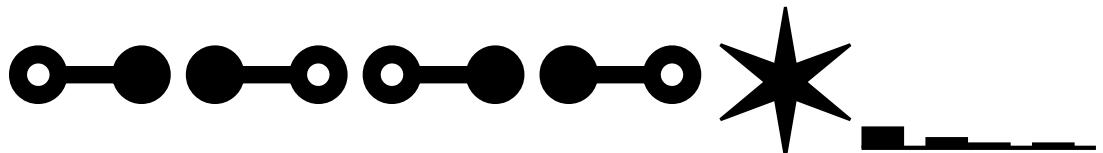
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**dtp by jiddujaHoolan Zalooman with Technical help from**

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